

# UNOFFICIAL COPY

Recording Requested By:  
FIFTH THIRD BANK



Doc#: 0513822093  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/18/2005 09:12 AM Pg: 1 of 2

When Recorded Return To:  
JERI MICKENS  
FIFTH THIRD BANK  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI, OH 45273

## SATISFACTION

FIFTH THIRD BANK #:0123016663389 "GAWRON" Lender ID:0030100/217244297 Cook, Illinois PIF: 04/28/2005

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, made and executed by STANISLAW GAWRON AND ZOFIA GAWRON, HUSBAND AND WIFE, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 07/19/2002 Recorded: 08/02/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0020848750, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 2 IN SWANSON'S SUBDIVISION OF LOT 3 IN BLOCK 8 IN ARTHUR T. MCINTOSH AND COMPANY'S RIDGELAND, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

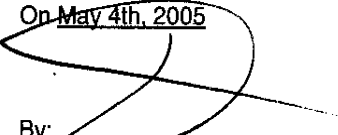
Assessor's/Tax ID No. 24-06-205-029-0000

Property Address: 6713 W 89TH PLACE, OAK LAWN, IL 60453

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD MORTGAGE COMPANY

On May 4th, 2005

By:   
Philip Spence, Operations Manager

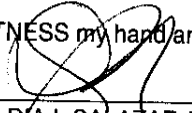
57  
P2  
47  
JLK

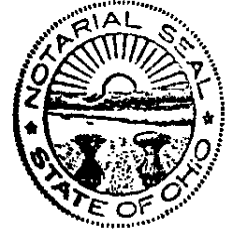
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STATE OF Ohio  
COUNTY OF Hamilton

On May 4th, 2005, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Phillip Spence, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
VOLDIA I. SALAZAR-RIVERA  
Notary Expires: 09/18/2008



Prepared By: Tracey Able, FIFTH THIRD BANK 5050 KINGSLEY DRIVE, CINCINNATI, OH 45263 513-358-7722

Property of Cook County Clerk's Office