

# UNOFFICIAL COPY

Loan number 7077821994

MAIL TO: \_\_\_\_\_

see address below

**NAME & ADDRESS OF PREPARER:**

Joann Johnson  
Mortgage Service Center  
Mail Stop SV-03  
4001 Leaden Hall Road  
Mt. Laurel, NJ 08054



Doc#: 0513822105  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/18/2005 09:27 AM Pg: 1 of 3

**Release of Mortgage**

**STATE OF ILLINOIS**

Know All Men by These Presents, That MERRILL LYNCH CREDIT CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto KHACHIG ISHKHAN///

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 11/16/2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0432902053, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 10-07-201-055-0000

1340 LONG VALLEY RD GLENVIEW, IL 60025

SEE ATTACHED LEGAL DESCRIPTION.

POA RECORDED 06/22/01, BK 3088, PG 6, INSTRUMENT #10548075


WITNESS hand \_\_\_\_\_ and seal on this 26 day of April 2005.


ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP

PHH MORTGAGE CORPORATION FKA. PENDANT MORTGAGE CORP

  
\_\_\_\_\_  
KIMBERLY PRATS Witness (Seal)

  
\_\_\_\_\_  
NICOLE S. IOVINE ASSISTANT VICE PRESIDENT (Seal)

  
\_\_\_\_\_  
SEAN MURPHY Witness (Seal)

  
\_\_\_\_\_  
DANA M. GRIFFITH ASSISTANT SECRETARY (Seal)

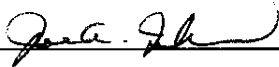
SV  
PLS  
1/10

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day April 26, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared NICOLE S. IOVINE and DANA M. GRIFFITH, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said NICOLE S. IOVINE and DANA M. GRIFFITH, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



JOE A JOHNSON

Notary Public

(Seal)

JOE A. JOHNSON  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES 01/23/2007

My commission expires on \_\_\_\_\_

Property of Cook County Clerk's Office

# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1401 008252292 NA  
**STREET ADDRESS:** 1340 LONGVALLEY  
**CITY:** GELNVIEW **COUNTY:** COOK  
**TAX NUMBER:** 10-07-201-055-0000

**LEGAL DESCRIPTION:**

THE WEST 95 FEET OF LOT 71 IN GOLF ACRES, A SUBDIVISION OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 13, AND PART OF LOT 3 OF GERSHACKER'S PARTITION OF LANDS IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 13, IN DEWE'S ADDITION TO GOLF, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, EAST OF NORTH BRANCH ROAD (EXCEPT THE RAILROAD) AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE EAST 840 FEET THEREOF) IN SECTION 7, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office