UNOFFICIAL

Doc#: 0513832010

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/18/2005 08:44 AM Pg: 1 of 3

% X		
Release of Deed Full	Partial	
Know all Men by these presents, that JPMORGA	AN CHASE BAN	IK NA
SUCCESSOR BY MERGER TO BANK ONE NA	19-1-	("Bank") in
consideration of one dollar, and other good and va whereof is hereby acknowledged, does hereby rel- JEFFREY A PIEHL & ESTEE PIEHL		
		d its/his/their heirs, lega
representatives and assigns, all the right, title, inte		
whatsoever Bank may have acquired in, through on 10/03/01 as Document Number 0010991813		
registered in the Recorder's/Registrars Office of C		County, in
the State of Illinois applicable to the property, situal legally described as follows, to-wit:	ted in said Cour	
SEE ATTACHED		O/A
Property Address: 1151 W WASHINGTON BLVD	146 CHICAG	SO II 60607

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Deed was filed.

PIN 17-08-443-042-1040

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

05/06/05

JPMORGAN CHASE JANK NA

MAKIA M JACKSON

Its: Mortgage Officer

Attest:

SCOTT EVANS
Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THAY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

OFFICIAL SEAL
JENNIFER HAMILTON
NOTARY PUBLIC – KENTUCKY

STATE-AT-LARGE My Comm. Expires 11-21

GIVEN under my hand and notarial seal, the day and year first above written.

INOtal yar dollo

My Commission Expires:

This instrument was prepared by: SCOTT EVANS

00414511232634

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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TAX ID 17 08 443 042 1040

UNIT NUMBER 146 IN BLOCK "Z" CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF PARS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PARCEL 1: LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOTS 12,13,16,17,20,21 AND 24 IN CARPENTER'S SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11,14,15,18,19,22 AND 23 IN

CARPENTER'S RESUBDIVISION

OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LUINOIS. AND ALL PUBLIC ALLEYS LYING BETWEEN THE ABOVE REFERENCED PARCELS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY, ILLINOIS.