UNOFFICIAL COPY

Doc#: 0513833185

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/18/2005 11:13 AM Pg: 1 of 2

Space Above This Line For Recording Data=

Highland Community Bank 1701 W. 87th Street Chicago, IL. 60620

RELEASE DEED

For the protection of the owner. This release shall be filed with the recorder of deeds in whose office the mortgage or deed or trust was r.d. Know all men by these presents that the M HIGHLAND COMMUNITY BANK, A State of I'linois Banking Corporation in consideration of one dollar, and other valuable consideration, the receipt whereof is herby acknowledged, does hereby release, convey and quitclaim between WINSTON GLASS, JR. & ANITA L. GLASS, HIS WIFE

THEIR heir, Legal representatives assign, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain TF UST DEED bearing the date the 6TH day of OCT. 2003 and recorded in the Recorder's Office of CCOK County, in the State of ILLINOIS, as Document #0333250310 & 0333250311 to HIGHLAND COMMUNITY BANK the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOTS 3 & 4 IN BLOCK 5 IN SUBDIVISION OF EUGENE GARY TRUSTEES OF THE S 14 ACRES (EXCEPT RIGHT OF WAY OF CHICAGO GRAND TRUNK RAILROAD CO.) LOT 1 IN BLANKENSTIEN'S SUBDIVISION OF LOTS 3 & 9 SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, IN BLANKENSTYN'S SUBDIVISION AFORESAID ALSO LOT 10 IN SCHOOL TRUSTEES SUBDIVISION SECTION 16, EXCEPT THAT PART WHICH LIES IN LOT 1 (1) RESUBDIVISION OF LOTS 10 & 11 IN SAID SCHOOL TRUSTEES **← SUBDIVISION IN COOK COUNTY, ILLINOIS.**

P.I.N, #29-16-300-020-0000 & 29-16-300-021-0000

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CONTINUE ON REVERSE

BOX 334 CTT

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P.I.N. #29-16-300-020-0000 & 29-16-300-021-0000

PROPERTY ADDRESS: 563 E. 155TH STREET, PHOENIX, IL. 60426

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, Said HIGHLAND COMMUNITY BANK, has caused these presents to be signed by its Operation Officer this 9TH day of FEB. 2005

PREPARED BY: EARL S. HALL HIGHLAND COMMUNITY BANK

1701 W. 27TH STREET CHICAGO 11.. 60620

STATE OF ILLINOIS SS

.I, the urue signed, a Notary Public in and for said County, in the State aforesaid,

COUNTY OF COOK

DO HEREBY CERTIFY that the above named Operation Officer of said bank, personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said bank and caused the seal of said Bank,

OFFICIAL SEAL LAURA BOERSMA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10-2-2005

Given under my hand and Notarial Seal this 9TH day of FEB. 2005

Deliver To