

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0513833121

Date: 04/29/05

Doc#: 0513833121

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 05/18/2005 10:15 AM Pg: 1 of 2

Order Number: 1401 008272332

1. Name of mortgagor(s): HERBERT HELLAUER
2. Name of original mortgagee: UNITED AIRLINES EMP. CREDIT UNION
3. Name of mortgage servicer (if any): ALLIANT
4. Mortgage recording: Vol.: Page: or Document No.: 9990263 / 0323032079
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
 Permanent Index Number: 14-08-203-017-1576
 Common Address: 5514 NORTH SHERIDAN ROAD, UNIT 4502,
 CHICAGO, ILLINOIS 60640

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: YASMEEN HART

Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657

Telephone No: (773) 528-1816

State of Illinois
County of

This instrument was acknowledged before me on 4/29/05 by
as (officer for/agent of) Chicago Title Insurance Company.

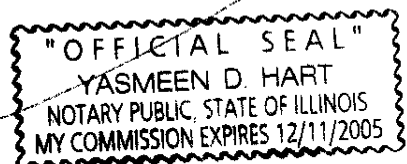
(Signature of Notary)

Notary Public

My commission expires on 12-11-08

Prepared by & Return to:

YASMEEN HART
3225 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60657



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Legal Description:

UNIT 4502 IN THE PARK TOWER CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF THE EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24874698 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office