CERTIFICATE OF RELEASE

Date:

04/28/05

Order Number: 1401

SA3251033

Doc#: 0513835187 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/18/2005 09:02 AM Pg: 1 of 2

1. Name of mortgage (s):

ABRAHAM C. AVILES

2. Name of original mortgagee:

hartford financial

3. Name of mortgage servicer (if any):

WASHINTON MUTUAL

4. Mortgage recording:

Vol.: Page:

or Document No.: 0020642752

- 5. The above referenced mortgage has oven paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement
- 9. The property described in the proof gage is as follows: Permanent Index Number: 13-23-310-028-0000

Common Address: 3422 N. SPRINGFIELD AVENUE, CHICAGO,

ILLINØIS 60618-5116

Legal Description:

/ SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: YASMEEN HAR

Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657 Telephone No.: (7/3) 528-1816

State of Illinois

County of

This Instrument/was acknowledged before me on) as (officer for/agent of) Chicago Title Insurance Company.

Notary Public

My commision expires on

Prepared by & Return to:

YASMEEN HART

3225 N. ASHLAND AVENUE

CHICAGO, ILLINOIS 60657

of Notary) NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12/11/2005

CRTOFRLS 12/03 DGG

BOX 334 CTI

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 65 IN HAENTZE AND WHEELER'S SUBDIVISION OF NO. 8 IN K.K. JONES SUBDIVISION IN THE *SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office