CERTIFICATION OF FICIAL CO

RELEASE

Doc#: 0513835515 Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds Date: 05/18/2005 01:53 PM Pg: 1 of 2

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1)a	Ie.

05/12/05

Title	Order No: RTC40519
	(The Above Space for Recorder's Use Only)
(1) (2) (3)	Name of Mortgagor(s): Name of Original Mortgagee: Name of Prior Mortgagee: Name of Prior Mortgagee:
(4)	Name of Mortgage Servicer (if any): 190000 South
(5)	Mortgage Recording: Doc. Nos.: 0414505240 0414904077
(6)	Last Assignment Recording (if city):
	Document No.:
(7)	The above referenced mortgage has been paid in accordance with the written payoff statement received from
	there is no objection from the mortgage or the mortgage servicer or its successor in interest to the recording of this ficate of release.
	The person executing this certificate of release is an officer or duly appointed agent of a title insurance company orized and licensed to transact the business of insuring itles to interests in real property in this State pursuant to Section f this act.
(9) or pa	The Certificate of Release is made on behalf of the mortgager of a person who acquired title from the mortgagor to all art of the property described in the mortgage.
10)	The Mortgagor of Mortgage Servicer provided a payoff statement.
11)	The property described in the Mortgage is as follows:
	Permanent Index Number: 03-20-423-016
	Common Address: 1018 E. TALBOT STREET, ARLINGTON HEIGHTS, IL (1004
("AGE By:	ENT") AGENT FOR Fidelity National Title Insurance Company
<u> </u>	Signature of Officer or Representative
R	on Lake
(Printe	ed Name of Officer and Title or Name of Agent and Name of Officer / Representative thereof)
Addre 19	ss: 41 Rohlwing Road, Rolling Meadows, Illinois 60008
	hone Number: 47) 398-7477
State	of Illinois)
Count	y of COOK) ss.
d ou	strument was acknowledged before me on
repar	rec' by / Mail to: Republic Title Company, Inc. NOTARY PUBLIC, STAT. FILLINOIS My Commission Expire 1/03/2006

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PROPERTY LEGAL DESCRIPTION FICIAL COPY

LOT 7; IN SOMERSET COURTS PHASE 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

03-20-423-016

Property of County Clerk's Office