UNOFFICIAL CC

PREPARED BY:

Michael Schutz Metropolitan Bank and Trust Company 2201 West Cermak Road Chicago, Illinois 60608-3996

WHEN RECORDED MAIL TO:

Michael Schutz Metropolitan Bank and Trust Company 2201 West Cermak Road Chicago, Illinois 60608-3996

Loan No. 1131491

57203

Doc#: 0513941078

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/19/2005 12:46 PM Pg: 1 of 1

Space above this line is for Recorder's use only

Satisfaction and Release of Mortgage

METROPOLITAN LANK AND TRUST COMPANY, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of the sum of the cone dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Thomas F. Sasco and Elba Lizzethe Sasco A/K/A Lissette Sasco, Husband and Wife of the County of Cook and the State of Illinoir, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 29 day of August, A.D. 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 96705971, the premises therein described, as follows, to-wit:

Lots 42 and 43 in Block 6 in Wisner's Subdivision of Lots 11 and 12 in Brand's Subdivision of the North East ¼ of Section 26, Township 40 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.

P.I.N. #: 13-26-217-083-0000

Common Address: 2843 N Milwaukee

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its President, and attested by its Vice-President this 19 day of April, A.D.2005

ATTEST:

Its: Vice-President

METROPA AI FAN BANK AND TRUST COMPANY:

By:

Its: Presiden

State of Illinois, County of Cook, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul Gaughan personally known to me to be the President of METROPOLITAN BANK AND TRUST COMPANY, a corporation, and Michael Schutz personally known to me to be the Vice-President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 19 day of April, A.D.2005

Votary Public

SEAL:

"OFFICIAL SEAL"
ANA L. GARCIA
Notary Public, State ofiois
My Commission Expires 11/29/08