



This Instrument Prepared By:

Doc#: 0513941034
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/19/2005 09:53 AM Pg: 1 of 2

After Recording Return To:
FLOWER BANK, FSB
220 W HURON, 5TH FLOOR
CHICAGO, ILLINOIS 60610

MTC# 20161852 (A) 3 of 4

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 055002207-02-0274

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 16, 2005 executed by CAROL COLETTA, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

to FLOWER BANK, FSB
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 220 W HURON 5TH FLOOR, CHICAGO, ILLINOIS 60610

and recorded as Document No. 0513941033, by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

M.G.R. TITLE

P.I.N.: 17-16-118-021-1027

Commonly known as: 333 S. DES PLAINES STREET UNIT 505, CHICAGO, ILLINOIS 60661

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

FLOWER BANK, FSB

STATE OF ILLINOIS

COUNTY OF COOK

On MAY 16, 2005

before me, the

undersigned a Notary Public in and for said County and, State, personally appeared GEORGE P. YEDINAK

By: GEORGE P. YEDINAK

Its: SR. VICE PRESIDENT

known to me to be the SR. VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public

COOK County,

My commission Expires: 3/16/06



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

UNOFFICIAL COPY

Loan Number: 055002207-02-0274

Date: MAY 16, 2005

Property Address: 333 S. DES PLAINES STREET UNIT 505, CHICAGO, ILLINOIS
60661

EXHIBIT "A"

LEGAL DESCRIPTION

UNITS 505 , TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 333 S. DESPLAINES CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 0329010168 AND AMENDED FROM TIME TO TIME IN THE SUBDIVISION OF BLOCK 28 OF SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. # : 17-16-118-021-1027