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Doc#: 0513945079
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Cook County Recorder of Deeds
Date: 05/19/2005 10:13 AM Pg: 1 of 2

State of Illinois	Space Abo	ve This Line For Recording Data —————
This instrument was prepared by: TA	MMY L. CIMINO - FIRST SECU	RITY TRUST AND SAVINGS BANK
When recorded return to:		
	RELEASE OF MORT	GAGE
FIRST SECURITY TRUST AND SAVIN	GS BANK	, which is organized and existing
under the laws of THE STATE OF ILL	INOIS and holder of	that certain Mortgage made and executed by
LOULEE, INC., AN ILLINOIS CORPOR	ATION	as Mortgagor, and as Mortgagee on
FIRST SECURITY TRUST AND SAVIN	ot the Mortgage has been fully	paid, satisfied or otherwise discharged.
The Mortgage was recorded on 03-1	12-2004 In the RE	CORDER OF DEEDS
for COOK Cour	ntv. Illinois and is indexog as R	ECORDED DOCUMENT #0407204054
		The Mortgage having been complied
with, the undersigned releases the M 8610 W. SUMMERDALE, UNIT #1S,	lortgage and all of its right, tit , CHICAGO, IL 60656	and interest in the Property located at and legally described as:
UNIT NO. 1S IN THE 8606-8610 W. FOLLOWING DESCRIBED REAL ESTA	SUMMERDALE CONDOMINIUI TE:	MS AS DELINEATED ON A SURVEY OF THE
LOTS 12 AND 13 IN LARRY J. PONT OF SECTION 11, TOWNSHIP 40 NOI ILLINOIS.	TARELLI SONS', INC. SUBDIVIS RTH, RANGE 12 EAST OF THE	SION IN THE WEST 1/2 OF THE NORTHWEST 1/4 THIRD PRINCIFAL MERIDIAN, IN COOK COUNTY,
P.I.N.#: 12-11-116-027 (LOT 12)	AND 12-11-116-028 (LOT 13	
A04-1452L	Alliance Title Corpora 6321 N. Avondale Ave Chicago, IL 60631	# 104

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LENDER: FIRST SECURITY TRUST AND SAVINGS BANK

GONSIEWSKI, VICE PRESIDENT

Probably of Cook Colling Clerk's Office
9:59J My commission expires: 05-30-2006 on behalf of the business or entity. a(n) CORPORATION (Name of Business or Entity) OF FIRST SECURITY TRUST AND SAVINGS BANK JEFFREY L GONSIEWSKI, VICE PRESIDENT This instrument was acknowledged before me this 11TH day of MAY, 2005 'SS , COUNTY OF COOK STATE OF I<u>LLINOIS</u> (Lender Acknowledgment) **ACKNOWLEDGMENT.**

(Z jo Z abed)

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