

UNOFFICIAL COPY



Doc#: 0513945080
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/19/2005 10:13 AM Pg: 1 of 2

State of Illinois

Space Above This Line For Recording Data

This instrument was prepared by: TAMMY L. CIMINO - FIRST SECURITY TRUST AND SAVINGS BANK
When recorded return to:

RELEASE OF MORTGAGE

FIRST SECURITY TRUST AND SAVINGS BANK, which is organized and existing under the laws of THE STATE OF ILLINOIS and holder of that certain Mortgage made and executed by LOULEE, INC., AN ILLINOIS CORPORATION as Mortgagor, and FIRST SECURITY TRUST AND SAVINGS BANK as Mortgagee on

02-26-2004, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged.

The Mortgage was recorded on 03-12-2004 in the RECORDER OF DEEDS for COOK County, Illinois and is indexed as RECORDED DOCUMENT #0407204054

. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 8610 W. SUMMERDALE, UNIT #1N, CHICAGO, IL 60656 and legally described as:

UNIT NO. 1N IN THE 8606-8610 W. SUMMERDALE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 12 AND 13 IN LARRY J. PONTARELLI SONS', INC. SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.#: 12-11-116-027 (LOT 12) AND 12-11-116-028 (LOT 13)

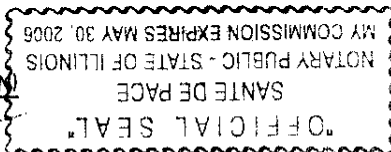
A04-1452K

Mail To:
Alliance Title Corporation
6321 N. Avondale Ave # 104
Chicago, IL 60631

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office



(Notary Public) Sante De Pace

[Signature]

(Name of Business or Entity)

My commission expires: 05-30-2006 (Seal)

_____ on behalf of the business or entity.

of FIRST SECURITY TRUST AND SAVINGS BANK

JEFFREY L GONSIEWSKI, VICE PRESIDENT
(Titles)

This instrument was acknowledged before me this 11TH day of MAY, 2005 by

_____, COUNTY OF COOK

ss. _____

ACKNOWLEDGMENT (Lender Acknowledgment)

JEFFREY L GONSIEWSKI, VICE PRESIDENT

[Signature]

LENDER: FIRST SECURITY TRUST AND SAVINGS BANK