

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

JESSICA SHROUT  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O. BOX 1820  
DAYTON, OH 45482 - 0255



Doc#: 0513945024  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/19/2005 09:00 AM Pg: 1 of 3

3763556  
PEDRO GUDINO  
PO Date: 04/21/2005

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

PEDRO GUDINO MARRIED TO LUCRECIA GUDINO AND PABLO GARCIA MARRIED TO LAURA A GUDINO  
to DIVERSIFIED MORTGAGE CORPORATION dated December 27, 2004 calling for the original principal sum of  
dollars (\$221,408.00), and recorded in Mortgage Record , page and/or instrument # 0501846072, of the records in  
the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

2142N MULLIGAN AVE, IL - 60639

Tax Parcel No. 13-32-116-026-0000

SEE ATTACHED

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 11th day of May, 2005.

NATIONAL CITY MORTGAGE CO

By

TERESA ENIX

Its

VICE PRESIDENT

IL\_REI

5/19/05  
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5-  
M  
CE

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3763556

PEDRO GUDINO

State of OHIO )  
County of MONTGOMERY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 11th day of May, 2005, personally appeared TERESA ENIX, VICE PRESIDENT, of NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

\_\_\_\_\_  
Notary Public  
**JESSICA SHROUT**



**JESSICA SHROUT  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
JUNE 7, 2009**

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STREET ADDRESS: 2142 N. MOLLIGAN

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-32-116-026-0000

**LEGAL DESCRIPTION:**

LOT 7 IN BLOCK 22 IN GRAND AVENUE ESTATES SUBDIVISION OF THAT PART SOUTH OF WEST GRAND AVENUE OF THE NORTH 3/4 OF WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH 33 FEET OF THE SOUTH 1/4 OF SAID WEST 1/2 OF THE NORTHWEST 1/4 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office