JOFFICIAL WARRANTY DEEL THE GRANTOR, JOZEF RYS, A SINGLE MAN State of Illinois for and in 0513945140 consideration of TEN AND Eugene "Gene" Moore Fee: \$26.50 NO/100 DOLLARS (\$10.00) in Cook County Recorder of Deeds hand paid, and other good and Date: 05/19/2005 11:27 AM Pg: 1 of 2 valuable consideration CONVEYS AND WARRANTS **TIANQUAN JIN** XIAYING RAI XTAOYING BAI COMMON BUT AS JOINT **TENANTS** NOT AS JOINT TENANTS BUT AS TENANTS IN COMMON NOT AS JOINT TENANTS AND NOT AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY all interest in the following described Real 1 state situated in the County of Cook in the State of U Illinois, to wit: SEE ATTACHED LEGAL DESCRIPTION hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. Permanent Real Estate Number: 20-09-106-003-0000 Address of Real Estate: 4805 S. UNION, CHICAGO, IL 60609 SOM CO Dated this 23rd day of March, 2005. DX/EF RYS State of Illinois County of Cook RYS, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. GIVEN under my hand and official seal, this 23rd day of March, 2005. "OFFICIAL SEAL" otary Public YVONNE L. FREEMAN NOTARY PUBLIC, STATE OF ILLINOIS Commission expires This instrument QMMSSION EXPIRES 3412003 7550 W. Belmont Av., Chicago, Il 60632 Mail to: Pangtian Ma, 2961 S. Oraher and Chicago, Il 60634

Send Subsequent tax bills to: 4805 S. Umon, Chiago, IL 60 609

of,

X

0513945140 Page: 2 of 2

## **UNOFFICIAL COPY**

Ticor Title Insurance

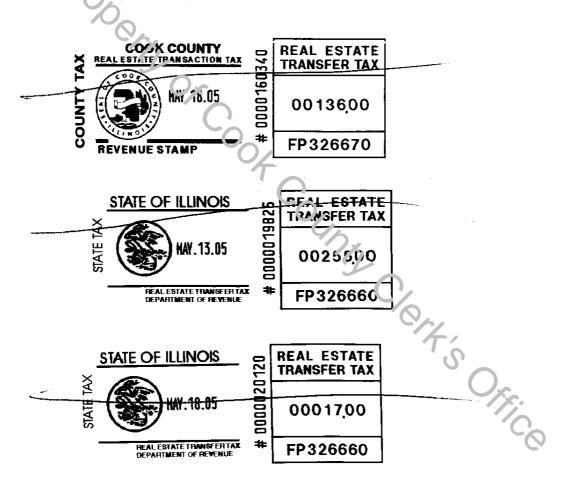
Commitment Number: A05-0380

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 271 IN FOWLER'S RESUBDIVISION OF THE SOUTH SIDE HOMESTEAD ASSOCIATION ADDITION IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 20-09-106-003-0000 ADDRESS: 4805 S U'NION, CHICAGO, IL 60609



 City of Chicago
 Real Estate

 Dept. of Revenue
 Transfer Stamp

 380491
 \$2,040.00

 05/18/2005 13:56
 Batch 02234
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