UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 04/26/05;

Title Order No.: 05-04403

Name of Mortgagor(s): Mary Bradley and Derrick Bradley, wife and husband;

Name of Mortgagee: The Northern Trust;

Mortgage Recorded Document No. 0326904151;

> The above referenced mortgage has been paid in accordance with the payoff statement received from. The Northern

Trust, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.

The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].

yerstlait (1333g) Lase# 05-0440 This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgager to all or part of the property described in the mortgage.

The Mortgagee provided a payoff statement.

The property described in the Mortgage is as follows: See Attached Legal Description

Permanent Index Number: 25-03-203-023

Common Address: 710 EAST 87TH PLACE, CHICAGO, IL

LAWYERS TITLE INSURANCE CORPORATION

Signature of Officer or Representation

MYROSLAVA LENZ

State of Illinois}

}ss.

County of Cook

This Instrument was acknowledged before me on 04/26/05 by MYROSLAVA LENZ as Officer for or Agent of Lawyers Title Insurance Corporation.

Notary Public

Prepared by and return to: LAWYERS TITLE INSURANCE CORP.

10 S. LASALLE ST., #2500

CHICAGO, IL 60603

8-1600 FAX: 312-558-9204



0513946140

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 05/19/2005 10:21 AM Pg: 1 of 2

My Commission Expires OFFICIAL SEAL **ARELIA ALONZO** NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12-11-2005

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Property Address: 710 EAST 87TH PLACE

CHICAGO, IL 60619

PIN #: 25-03-203-023

LOT 42 IN BLOCK 11 IN L. E. CRANDELL'S ADDITION TO DAUPHIN PARK A SUBDIVISION OF JAUL 37 NC.
PAS.

COOK COUNTY CLOTH'S OFFICE BLOCKS 11 TO 14 IN DAUPHIN PARK ADDITION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.