

UNOFFICIAL COPY



Doc#: 0513947026
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/19/2005 10:42 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0033336134 LPS #: 2900489 Bin #: 050505-2



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, AN OKLAHOMA CORPORATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/1/1988 made and executed by JOYCE A. ROBINSON, MARRIED TO RONALD ROBINSON, LELA F. PHIPPS, A WIDOW AND ROSIA PHIPPS, A SISTER to secure payment of the principal sum of \$64978.00 Dollars and interest to FLEET MORTGAGE CORP. in the County of COOK and State of IL Recorded 3/3/1988 as Instrument #: 88-092621 in Book: N/A on Page: N/A (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

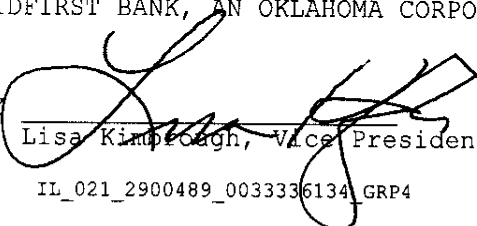
Tax ID No. (if applicable): 20-08-219-002

Property Address: 855 W. 50TH ST., CHICAGO, IL 60609.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on May 06, 2005.

MIDFIRST BANK, AN OKLAHOMA CORPORATION as Mortgagee

BY 
Lisa Kimbrough, Vice President

IL_021_2900489_0033336134_GRP4


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STATE OF CA
COUNTY OF Orange

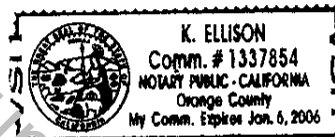
ON May 06, 2005, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.


K. Ellison
Notary Public

Commission Expires: 1/6/2006

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:)



5/28/2005

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EXHIBIT A

Loan#: 0033336134 LPS#: 2900489 Bin #: 050505-2



**LOT 30 IN BLOCK 5 IN LIBRARY SUBDIVISION IN THE SOUTHEAST 2
1/4 OF THE NORTHEAST 1/4 LYING SOUTH OF RAILROAD OF SECTION 8, TOWNSHIP 38
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office