

UNOFFICIAL COPY



Doc#: 0513953053
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/19/2005 08:36 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0019235372 LPS #: 2900467 Bin #: 050405-5



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/16/1990 made and executed by AVON NEABITT, MARRIED TO JAMES GILBERT to secure payment of the principal sum of \$72660.00 Dollars and interest to MORTGAGE NETWORK COMPANY in the County of COOK and State of IL Recorded: 10/18/1990 as Instrument #: 03920084 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

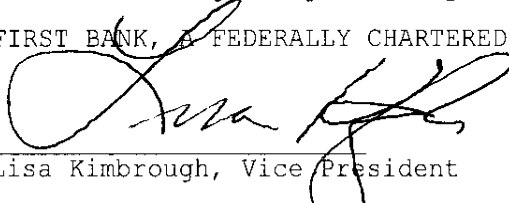
Tax ID No. (if applicable): 15084140220000

Property Address: 529 HYDE PARK AVE, BELLWOOD, IL 60104.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on May 10, 2005.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY 
Lisa Kimbrough, Vice President

IL_021_2900467_0019235372_GB#4

A

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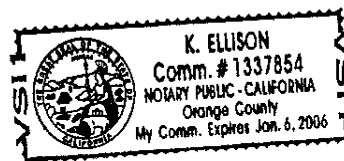
STATE OF CA
COUNTY OF Orange

ON May 10, 2005, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



K. Ellison
Notary Public

Commission Expires: 1/6/2006
Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:)



5/28/2005
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Property of Orange County Clerk's Office

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EXHIBIT A

Loan#: 0019235372 LPS#: 2900467 Bin #: 050405-5



LOT 11 (EXCEPT THE NORTH 38.53 FEET THEREOF) AND (EXCEPT THAT PART THEREOF LYING SOUTH OF A LINE DRAWN THROUGH A POINT IN THE WEST LINE OF SAID LOT, DISTANCE NORTH 80.19 FEET FROM THE SOUTHWEST CORNER OF SAID LOT AND PARALLEL WITH THE NORTH LINE OF SAID LOT 11) IN BELLWOOD HIGHLANDS, BEING A SUBDIVISION OF LOTS 1, 2, 3, AND 4, EXCEPT THE WEST 16.4 FEET OF SAID LOT 4, IN STURM ESTATE SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office