

UNOFFICIAL COPY



Doc#: 0513953021
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/19/2005 08:07 AM Pg: 1 of 2

LIMITED POWER
OF ATTORNEY

THIS POWER OF ATTORNEY WILL NOT BE EFFECTIVE UNLESS IT IS NOTARIZED AND SIGNED BY AT LEAST ONE ADDITIONAL WITNESS, USING THE FORM BELOW.
(Italicized portion added by P.A.91-790.)

GIT

4353345 314 to
KNOW ALL MEN BY THESE PRESENTS that LAURI J. ALPERN has/have made, constituted, and appointed and BY THESE PRESENTS do make, constitute and appoint RICHARD E. FEINGOLD true and lawful ATTORNEY for me/us and in my/our name(s), place, and stead to transact all business, and notes, trust deeds, mortgages, assignment of rents, affidavits, bills of sale, and other instruments and to endorse and negotiate checks and bills of exchange requisite or proper to effectuate the refinance or purchase of the premises described as follows:

Property Address: 3631 North Pine Grove Ave Unit F
Chicago, IL 60613

"SEE ATTACHED LEGAL DESCRIPTION"
Tax Identification # 14-21-110-021-1006

all as effectually in all respects as we could do personally giving and granting unto said ATTORNEYS full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and conforming all that said ATTORNEY shall lawfully do or cause to be done by virtue thereof.

Dated this 7th day of May, 2005

Lauri J. Alpern (Seal) Lauri J. Alpern (Seal)
Lisbeth Roa Witness Theresa J. Bennett Witness

STATE OF ILLINOIS
COUNTY OF COOK

The undersigned, a Notary Public in and for the above County and State certifies that LAURI J. ALPERN known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the additional witness in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth, and certified to the correctness of the signature (s) of the agent (s). (Italicized portion added by P.A.91-790.)

Given under my hand and official seal, this 7th day of May, 2005



Noah Kreimont
Notary Public

My commission expires: 1/29/08

This form executed on _____, 2001 will expire on: _____, 20__

Prep. By & Initials: LAURI J. ALPERN
3631 N. Pine Grove Ave #F
CHICAGO IL 60613

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ORDER NO.: 1301 - 004353345
ESCROW NO.: 1301 - 004353345

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STREET ADDRESS: 3631 NORTH PINE GROVE AVENUE, UNIT F
CITY: CHICAGO **ZIP CODE:** 60613 **COUNTY:** COOK
TAX NUMBER: 14-21-110-021-1006

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

UNIT F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3631 PINE GROVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24456393, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.