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Doc#: 0513954060

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/19/2005 03:27 PM Fg: 1 of 2

Return To:

Universal Mortgage Corporation 12080 North Corporate Parkway Mequon, WI 53092

Prepared By:

Thomas Hallaron 12080 North Corporate Parkway Mequon, WI 53092 800-558-7280

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mo	ortgage (herein "	'Assignor") whose address is	
12080 North Corporate Parkway, Hequon,	, WI 5309	92	
does hereby grant, sell, assign, transfer and convey,			
successors and assigns, a corporation organized and ear	ang under the	laws of Delaware, whose address i	s P.O. Box 2026
Flint, Michigan 48501-2026 (herein "Assignee"), a certain	n Moragoge date	ed February 25, 2005	
made and executed by	C '	4	

GIZELA MADALINA LUPESCU MARRICA TO: DIN RIVERA

	ADIL .			,
to and in favor of Universal Mortgage Corporation	, 12080 North Corporate	ParkwayM	equon,	
WI 53092	<u>C/</u>	upon the	following describ	ed
property situated in Cook	County, State of Illinois			
LOT 274 IN ALBERT J. SCHORSCH IRVING PAR	K BOULEVARD GARDENS 5TH,	ADDITIO	N, A	
SUBDIVISION OF THE SOUTH ¾ EXCEPT THE SO		10		
AND ALLEYS HERETOFORE DEDICATED OR, OPEN				
⅓ OF THE, SOUTHEAST ⅓ OF THE NORTHWEST ⅓				
13, EAST OF THE THIRD PRINCIPAL MERIDIAN	, IN COOK COUNTY,, ILLIN	101s , ,	, , , , ,	
′		1/6)	
Parcel ID#: 13-20-123-013			0	
Property Address:6119 WEST WAVELAND AVENUE, CHI	CAGO, IL 60634			
such Mortgage having been given to secure payment of Tw	•	nousand		
Six Hundred and no/100.			285,600.00)
(Include the Original Principal Amount) which Mortgage is of	record in Book, Volume, or Liber	,	•	,
at page (or as No. 0507614	+341) of the			,
Records of (Look)	County, State of Illinois, together	with the not	e(s) and obligation	ns
therein described and the money due and to become due the	eon with interest, and all rights a	accrued or to	accrue under su	ich
Mortgage.				
MIN: 100015700047821646 MERS Phone	e 1-888-679-6377			

Illinois MERS Assignment of Mortgage

-94(IL) (0308)

8/0

Page 1 of 2

VMP Mortgage Solutions (800)521-7291

0020115226

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 2nd, 2005

Universal Mortgage Corporation Witness Signature) Witness Angelia Horton Attest CORPORATION Seal: STATE OF WISCONSIN SS. COUNTY OF MILWAUKEE Personally came before me this 2nd day of March , A.D., 2005 , Angelia Horton and Barbara A. Roby of the above named Corporation, to me known to be the person(s) who executed the foregoing instrument, and to me know to be such Assistant Secretary and Assistant Secretary of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority. Kathryn P. Kressin Notary Public in Milwaukee County My commission expires: July 1. KATH. KRE. SOME OFFICE -94M (0307) Page 2 of 2 KATHRYN P