UNOFFICIAL COPY

0513904325 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/19/2005 12:37 PM Pg: 1 of 2



CERTIFICATE OF

RELEASE

Title Order No.: C-1089450

Name of Mortgagor(s): Andrzej Dyakowski

Name of Original Mortgagee.

Name of Mortgage Servicer (in any): Washington Mutual Bank, FA

Mortgage Recording: Volume: Page: or Document No.: 0312802132

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the busine is of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the morigagor or a person who acquired title from the mortgagor to all or

part of the property described in the mortgage.

The Clarks Office The mortgagee or mortgage servicer provided a payoff statement

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 13-05-123-040-1003 Vol. 0321

Common Address: 6044 North Melvina, Unit 3, Chicago, IL 60646

First American Title Insurance Company

Its: Office Manager

Address: 30 N. LaSalle Street, Suite 2220, Chicago, IL 60602

Telephone No.: (312) 750-6780

State of Illinois

County of cook

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This instrument was acknowledged before me on May 06, 2005 by as office manager of First American Title Insurance Company.

Notary Public, State of Illinois My commission expires: 04/21/08

"OFFICIAL SEAL" Clennie Hernandez Notary Public, State of Illinois

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Biehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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UNIT 6044-3 IN CRESTWOOD TERRACE CONDOMINIUM AS DELINEATED AND DEFINED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 16 (EXCEPT THE NORTHEASTERLY 21 FEET THEREOF) LOT 17 (EXCEPT THE NORTHEASTERLY 21 FEET THEREOF) LOT 18 (EXCEPT THE NORTHEASTERLY 21 FEET THEREOF) LOT 19 (EXCEPT THE NORTHEASTERLY 21 FEET THEREOF) ALL OF LOT 20, ALL OF LOT 21, ALL OF LOT 22 AND ALL OF LOT 23 IN BLOCK 1 IN ANTON J. SCHMID'S SUBDIVISION OF THE SOUTHEAST 10 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE TRACT OF LAND DESCRIBED AS FOLLOWS:)

BEGINNING AT A POINT IN THE CENTER LINE OF PETERSON AVENUE 1.65 CHAINS EAST OF THE SOUTHWEST 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE RUNNING EAST ALONG SAID CENTER LINE OF PETERSON AVENUE 754.09 FEET; THENCE NORTH 159.01 FEET; THENCE NORTHWESTERLY AT AN ANGLE OF 145 DEGREES 12 MINUTES 288.06 FEET TO A POINT IN THE CENTER LINE OF HOLBROOK STREET; THENCE SOUTHWESTERLY ALONG THE CENTER LINE OF HOLBROOK STREET 710.06 FEET, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY MAYWOOD-PROVISO STATE BANK, AS TRUSTIE UNDER TRUST AGREEMENT DATED JULY 8, 1980 AND KNOWN AS TRUST NO. 5348, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 25756326, AND REGISCERED IN THE OFFICE OF REGISTRAR OF TITLES AS DOCUMENT LR-3200490, TOGETHER SE IN NG ALL DE COUNTY COUNTY CONTRICO WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.