

WARRANTY DEED

UNOFFICIAL COPY

ILLINOIS STATUTORY
(Individual to Individual)

MAIL TO:

FIRST AMERICAN
File # 6881130



Doc#: 0513904326
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/19/2005 12:38 PM Pg: 1 of 3

RECORDER'S STAMP

NAME & ADDRESS OF TAXPAYER:

MAEL
Octavio De la Rosa
6044 N Melvina Unit 3
Chicago, IL 60646

THE GRANTOR(S) Andrzej Dyakowski and Maria Dyakowski (married to each other)

of the City of Chicago County of Cook State of Illinois

for and in consideration of TEN (\$10.00) DOLLARS

and other good and valuable considerations in hand paid,

CONVEY(S) AND WARRANT(S) to Octavio De la Rosa and Caroline Youakim

IN JOINT TENANCY

(GRANTEES' ADDRESS)

of the City of Chicago County of Cook State of Illinois

all interest in the following described real estate situated in the County of Cook, in the State of Illinois,

to wit:

(See attached legal description)

NOTE: If complete legal description cannot fit in this space, leave blank and attach a separate 8.5" x 11" sheet with a minimum of .5" clear margin on all sides.

hereby releasing and waiving all rights under any by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number(s): 13-05-123-040-1003

Property Address: Unit 3, 6044 N. Melvina, Chicago, Illinois

Dated this day of , 2004.

X [Signature]
Andrzej Dyakowski

(Seal)

X [Signature]
Maria Dyakowski

(Seal)

(Seal)

(Seal)

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

STATE OF IL

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COUNTY OF Cook

I, Clennie Hernandez a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Andrzej Dyakowski and

Maria ~~Andrzej~~ DYAKOWSKI

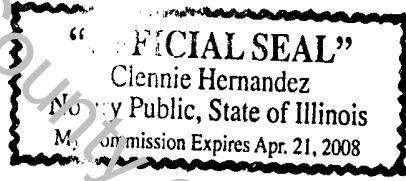
personally known to me to be the same person _____ whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 06 day of May 2005 2003.

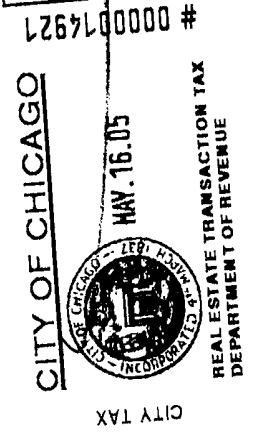
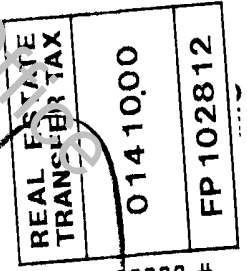
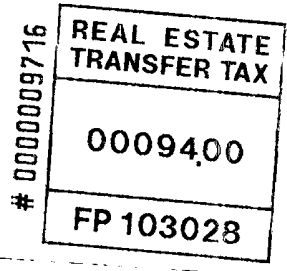
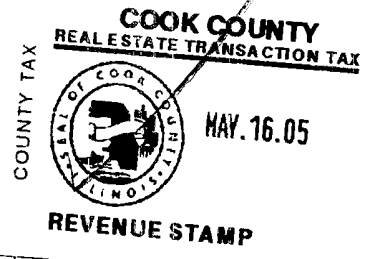
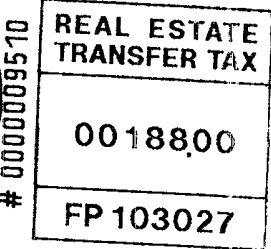
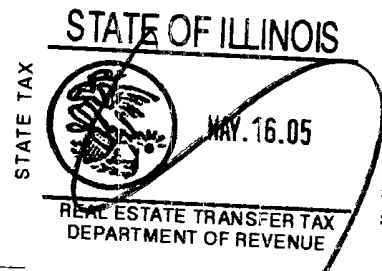
(Impress Seal Here)

Clennie Hernandez
Notary Public

Commission expires 04/21/08



Warranty Deed



BOX _____

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THIS COMMITMENT IS VALID ONLY IF SCHEDULE B AND C ARE ATTACHED.

ALTA Commitment Schedule C

File No.: 1089450

Legal Description:

UNIT 6044-3 IN CRESTWOOD TERRACE CONDOMINIUM AS DELINEATED AND DEFINED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 16 (EXCEPT THE NORTHEASTERLY 21 FEET THEREOF) LOT 17 (EXCEPT THE NORTHEASTERLY 21 FEET THEREOF) LOT 18 (EXCEPT THE NORTHEASTERLY 21 FEET THEREOF) LOT 19 (EXCEPT THE NORTHEASTERLY 21 FEET THEREOF) ALL OF LOT 20, ALL OF LOT 21, ALL OF LOT 22 AND ALL OF LOT 23 IN BLOCK 1 IN ANTON J. SCHMID'S SUBDIVISION OF THE SOUTHEAST 10 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE TRACT OF LAND DESCRIBED AS FOLLOWS:)

BEGINNING AT A POINT IN THE CENTER LINE OF PETERSON AVENUE 1.65 CHAINS EAST OF THE SOUTHWEST 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE RUNNING EAST ALONG SAID CENTER LINE OF PETERSON AVENUE 754.09 FEET; THENCE NORTH 159.01 FEET; THENCE NORTHWESTERLY AT AN ANGLE OF 145 DEGREES 12 MINUTES 288.06 FEET TO A POINT IN THE CENTER LINE OF HOLBROOK STREET; THENCE SOUTHWESTERLY ALONG THE CENTER LINE OF HOLBROOK STREET 710.06 FEET, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY MAYWOOD PROVISO STATE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 8, 1981 AND KNOWN AS TRUST NO. 5348, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 25756326, AND REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES AS DOCUMENT LR-3200490, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.