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\$51392438B

Doc#: 0513904438

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 05/19/2005 03:26 PM Pg: 1 of 2

First American Title Ins. ray ce Company SPECIAL WARRANTY D(25)) Corporation to Individual

Z

THIS INDENTURE, made this _______day, f. p.il, 2005 between BEAL BANK, SSB, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, and BRIAN ALLEN AND & TORRA ALLEN party of the second part (GRANTEE'S ADDRESS) 16107 HONORE AVENUE MARKHAM, ILLINOIS 60426

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of COOK and State of Illinois known and described as follows, to wit:

THE SOUTH 1/2 OF LOT 2 AND ALL OF LOT 3 IN BLOCK 4 IN CROIS SANT PARK, MARKHAM THIRD ADDITION A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH AST 1/4 (EXCEPT THE NORTH 103 FEET THEREOF) IN SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number(s): 29-19-216-055-0000 Address(es) of Real Estate: 16107 HONORE AVENUE MARKHAM, ILLINOIS 60426

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaions, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

And the said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES. their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her, or their heirs, executors and assigns forever, against the lawful claims of all persons claiming by, through or under GRANTOR, but not otherwise.

¯0513904438D Page: 2 of 2[¯]

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In Witness Whereof, said party of the first part has	caused its corporate seal to be hereunto a	affixed, and has caused its name to be
signed to these presents by its AVI	, and attested by its	, the day and year first above written.
BEAL BANK, SSB		
By KENT E. TWITCHELL ASST. VICE PRESIDENT		
STATE OF TEXAS, COUNTY OF COLLIN ss		<i>V</i>
I, the undersigned, a Notary Public in and for said personally known to me to be the, of said corpo subscribed to the forgoing instrument, appeared be and	ration and personally known to me to be	the same person(s) whose name(s) are cknowledged that as such
said corporation to be affixed thereto, pursuant to a	authority given by the Board of Directors of	of said corporation, as their free and
voluntary act, and as the free and voluntary act and	-	purposes therein set forth.
Given under my hand and official seal, this day of April, 2005		
VANESSA MANCIAS Notary Public State of Texas Comm. Expires 03-15-2008	Jansa	Manicra (Notary Public)
Prepared by: Michael Fisher		6
120 N. Lasalle St 2520 Chicago, Illinois 60602	T.	74.
	COOK COUNTY ** REAL ESTATE TRANSACTION	TAX NEAL ESTATE
Mail To:	- \(\frac{1}{2}\)	TPANSFER TAX
BRIAN ALLEN AND & TORRA ALLEN 16107 HONORE AVENUE MARKHAM, ILLINOIS 60426	MAY. 16.05	TAX CONTRACTOR TO THE TRANSFER TAX
Name & Address of Taxpayer: BRIAN ALLEN AND & TORRA ALLEN 16107 HONORE AVENUE MARKHAM, ILLINOIS 60426	REVENUE STAMP	# FP 103028
	STATE OF ILLINOIS	REAL ESTATE TRANSFER TAX
	MAY. 16.05	00072.00
	REAL ESTATE TRANSFER TAN DEPARTMENT OF REVENUE	# FP 103027