UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Prepared By: T. Solis/D. Russell Return To: Premier Title Co. 1350 W. Northwest Highway Arlington Heights, IL 60004



Doc#: 0513905015

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/19/2005 09:30 AM Pg: 1 of 2

Date: 04/25/05

Order Number: 05-01947MR

1. Name of Mortgagor(s): CECELIA B. CREIGHTON

2. Mortgage information: MORTGAGE DATED NOVEMBER 24, 2004 AND RECORDED DECEMBER 8, 2004 AS DOCUMENT 0454303055 MADE BY CECELIA B. CREIGHTON TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, I.C., (MERS) SOLELY AS NOMINEE FOR BNC MORTGAGE, INC. TO SECURE A NOTE FOR \$112,000.00.

3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

- 4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 6. The mortgagee or mortgage servicer provided a payoff statement.

7.	The property described in	the mortgage is	as follows:	
	Permanent Index Number: 20	-22-217-004-0000		
	Common Address: 6511 S. V	ERNON	CHICAGO,	IL 60637

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION Continued

Premier Title Company
Address: 1350 W. Northwest Highway, Arlington Heights, IL 60004
Telephone No: (847) 255-7100 Leusa Solis
State of Illinois
County of
This Instrument was acknowledged before me on 5-4-05 by Incress 2015
as (officer for/agent of) Premier Title Company.
$\overline{}$
Signature of Notary
Notary Publication and the state of the stat
My Commission Exprires on: Sin Monna (Millian)
My Commiss on Capitles An STAL & Morrina & Mussell

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continued

LOT 46 IN BLOCK 2 IN OAKWOOD SUBDIVISION OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office