3102951

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 9793773



Doc#: 0513905025

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 05/19/2005 09:46 AM Pg: 1 of 2

The undersigned cortifies that it is the present owner of a mortgage made by DANIEL E ASTORIA FEDERAL MORTGAGE CORPORATION SUSMANO AND SARA & SUSMANO to 08/06/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK as Document Number 0323842262 County, in the Stace of Illinois in Book Page

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

CHICAGO, IL 60611 known as: 250 E PEARSON STREET

VPIN# 17-03-228-999-1045

dated 04/21/2005

ASTORIA FEDERAL SAVINGS AND LOAN ASSOCIATION, SUCCESSOR BY MERGER WITH THE LONG ISLAND SAVINGS BANK, FSB

By:_

ELSA MCKINNON

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/21/2005 by ELSA MCKINNON VICE PRESIDENT OF ASTORIA FEDERAL SAVINGS AND LOAN ASSOCIATION, SUCCESSOR BY MERGER WITH THE LONG ISLAND SAVINGS BANK, FSB on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)

Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

ASTRC 3519176 MCH382445 RCNIL1

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#1305, #P-31 & SG-11

INOFFICIAL C

T. CHICAGO

COUNTY: COOK

Or Or

AX NUMBER: 17-03-228-999-1045

LEGAL DESCRIPTION:

PARCEL 1: UNIT 1305 IN THE PEARSON CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 4, 6, 7 AND 8 IN THE RESIDENCES ON LAKE SHORE PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 91 TO 98 IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCKS 14 AND 20 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0317834093 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE FXCLUSIVE RIGHT TO THE USE OF P-31 AND SG-11, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.