Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
JENNIFER MUNROE

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Doc#: 0513906094
Eugene "Gene" Moore   Fee: $26.50
Cook County Recorder of Deeds
Date: 05/19/2005 11:12 AM Pg: 1 of 1

Loan#: 0084876168   RLS#: 310597   +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **LENA KOUVELIS AND GUS KOUVELIS**
Original Mortgagee: **OLYMPUS MORTGAGE COMPANY**
Mortgage Dated: **AUGUST 05, 2004**
Recorded on: **AUGUST 10, 2004 as Instrument No. 0422341117 in Book No. --- at Page No. ---**
Property Address: **5731 SOUTH THROOP STREET, CHICAGO, IL 60636-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **20-17-122-012**
Legal Description: **LOT 228 IN CENTER AVENUE ADDITION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **APRIL 20, 2005**
OLYMPUS MORTGAGE COMPANY

By: _____
  RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of   **CALIFORNIA**   }
County of   **ORANGE**   } ss.

On **APRIL 20, 2005** , before me, HANG LE, personally appeared **RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

_____
(Notary Name): HANG LE

HANG LE
Comm. #1409227
NOTARY PUBLIC - CALIFORNIA
Orange County
My Comm. Expires APR 5, 2007