UNOFFICIAL COPY

Recording Requested By: Wilshire Credit Corporation

When Recorded Return To:

Leon Sanchez 4714 W 20th St Cicero, IL 60804





Doc#: 0513906008

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/19/2005 08:23 AM Pg: 1 of 3

SATISFACTION

Wilshire Credit Corp #:371689 "Sanchez" ID:/02136390 Cook, IL

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTEAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESEN'S that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., A DELAWARE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LEON SANCHEZ AND ANCELES SANCHEZ HIS WIFE, AS TENANTS BY ENTIRETY

Original Mortgagee: .MORTGAGE ELECTRONIC RIGISTRATIONS SYSTEMS INC

Dated: 07/13/2004 and Recorded 10/06/2004 as Instrument No. 0428035148 in the

County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 16-22-304-036

Property Address: 4714 W 20th St, Cicero, IL, 60804-2513

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems Inc., a Delaware Corporation On May 11, 2005

COLLEEN THRALL, ASSISTANT

SECRETARY

AWF-20050511-0008 ILCOOK COOK IL BAT: 6775 KXILSOM1

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Page 2 Satisfaction

STATE OF Oregon COUNTY OF Washington

ON May 11, 2005 before me, ANITA W FRANK, a Notary Public in and for the County of Washington County, State of Oregon, personally appeared Colleen Thrall, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

ANITA FRANK

Notary xpire:: 03/04/2008 #378105

OFFICIAL SEAL **ANITA W FRANK** NOTARY PUBLIC-OREGON COMMISSION NO. 378105 MY COMMISSION EXPIRES MAR 4, 2008

(This area for notarial seal)

X 85 ALSOM1 Prepared By: Kathy Anderson P.O. BOX 8517, Portland, OR 97207-8517

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CHICAGO TITLE INSURANCE COMPANY

Commitment Number: ATS0400642

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

ALL OF LOT 39 AND THE WEST 1/4 OF LOT 40 IN BLOCK 2 IN CAREY'S SUBDIVISION OF THE EAST 1/2 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE RAILROAD RIGHT OF WAY) IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

16-22-304-036
4714 WEST 20TH STREET, CICERO, IL 60804