

UNOFFICIAL COPY

Recording Requested By:
Wilshire Credit Corporation

When Recorded Return To:

Jeremy Larsen
832 W Lakeside Pl Apt 2n
Chicago, IL 60640



Doc#: 0513906012
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/19/2005 08:49 AM Pg: 1 of 3



Property of Cook County Clerk's Office

SATISFACTION

Wilshire Credit Corp #:446346 "Larsen" ID:7896434 Cook, IL

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., A DELAWARE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JEREMY LARSEN AND JOANNA PITMAN-LARSEN, HUSBAND AND WIFE AS JOINT TENANTS BY THE ENTIRETY

Original Mortgagee: .MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS INC

Dated: 07/26/2004 and Recorded 08/17/2004 as Instrument No. 0423005125 in the County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 14-17-205-059-1045

Property Address: 832 W Lakeside Pl Apt 2n, Chicago, IL, 60640-5137

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems Inc., a Delaware Corporation
On May 04, 2005

By: _____

SUE JONES, ASSISTANT SECRETARY

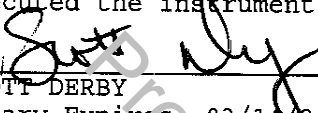
SV
PB
SN
M.Y.
NG

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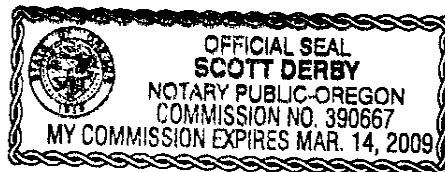
Page 2 Satisfaction

STATE OF Oregon
COUNTY OF Washington

ON May 04, 2005, before me, SCOTT DERBY, a Notary Public in and for the County of Washington County, State of Oregon, personally appeared Sue Jones, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



SCOTT DERBY
Notary Expires: 03/14/2009 #390667



(This area for notarial seal)

Prepared By: Kathy Anderson P.O. BOX 8517, Portland, OR 97207-8517

RSD-20050504-0025 ILCOOK COOK IL BAT: 6765/46316 KXILSOM1

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: PARCEL 1:

UNIT 832-2N AND PU-7 IN LAKESIDE COURT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 15, 16, 17 AND 18 (EXCEPT THAT PART TAKEN FOR ALLEY) IN HERDIEN, HOFFLUND AND CARSON'S SUBDIVISION OF THE SOUTH 6 ACRES OF THE NORTH 10 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020364741, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-12, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0020364741.

Permanent Index #'s: 14-17-205-059-1021 Vol. 0478

14-17-205-059-1045

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