## UNOFFICIAL COPY



Doc#: 0513912052

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/19/2005 11:34 AM Pg: 1 of 3

X	
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Release of Deed	Full	Partial	
Know all Men by thes	e presents, that	PMORGAN CHASE BA	ANK NA
SUCCESSOR BY ME	RGER TO SANK O	NE NA	("Bank") in
consideration of one o whereof is hereby ack REGINA STARLING	dollar, and other god nowledged, does he	d and valuable consid ereby release, convey	erations, the receipt and quit claim unto
			and its/his/their heirs, legal
whatsoever Bank may	have acquired in, t	title, interest, claim or hrough or by a certain	demand
registered in the Reco	ient Numbe <u>r 0010</u> rder's/Registrars Of	fice of COOK	County, in
the State of Illinois app legally described as fo	olicable to the prope ollows, to-wit:	erty, situated in said Co	ounty and State,
ȘEE ATTACHED			0,50

Property Address: 1401 E 72ND PL

**CHICAGO** 

L 60619

PIN 20-26-214-001.

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

57 3 mg

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## NOFFICIAL

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

05/05/05

JPMORGAN CHASE BANK NA

Its: Mortgage Officer

**EVA M RATLIFF** Its: Authorized Officer

State of Kentucky County of FAYETTE

Co04 Cc I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THATTHEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses. and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

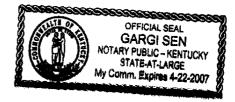
My Commission Expires:

This instrument was prepared by: EVA M RATLIFF

00414511217572

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507



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## **UNOFFICIAL COPY**

Tax ID : 20-26-214-001

LOT 23 EXCEPT THE EAST 15.4 FEET THEREOF, AND LOT 24 IN BLOCK 15 IN JOHN G SHORTALL TRUSTEE'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 21, 1977, AS DOCUMENT 126830, IN COOK COUNTY, ILLINOIS.