

# UNOFFICIAL COPY



Doc#: 0513912212  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/19/2005 03:14 PM Pg: 1 of 3

**When Recorded Mail To:**

Financial Dimensions, Inc.  
400 Lebanon Church Road  
Pittsburgh, PA 15236

272883



*Christina Semperos*  
Prepared by: CHAITANYA JAMKHEDKAR  
OCWEN FEDERAL BANK FSB

The Forum, Suite 105  
1665 Palm Beach Lakes Blvd.  
West Palm Beach, FL 33401  
Loan Number: 32145880 0/25 S

**ILLINOIS  
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MARCH 12, 2003 and executed by CHRISTINA SEMPEROS AND JOSEPH YUSOFF U ALLIAN, as Mortgagor(s), in the amount of \$400,000.00, and recorded on 4-30-2003, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as document number \_\_\_\_\_, in the Office of the Recorder of Deeds of COOK, County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property: 0312049098

**LEGAL DESCRIPTION: SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF.**

Commonly known as: 560 W FULTON ST #607, CHICAGO, ILLINOIS

Tax ID #: 17093030871039, 17093030871046

Dated: APRIL 7, 2005

**BATCH**


1 of 23

43  
5/19/05  
0.1

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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC. ACTING SOLELY AS A NOMINEE FOR  
FIELDSTONE MORTGAGE COMPANY.**




Name: Paul Neff  
Title: Vice President

STATE OF FLORIDA            }  
  }SS  
COUNTY OF PALM BEACH    }

The foregoing instrument was acknowledged before me, the undersigned Notary, on APRIL 7, 2005, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR FIELDSTONE MORTGAGE COMPANY.**, a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

  
\_\_\_\_\_  
Notary Public - State of Florida

Priscilla Langlois  
My Commission DD273764  
Expires December 09, 2007

**UNOFFICIAL COPY**Loan Number: 32145880 0425 **S****EXHIBIT "A"****PARCEL 1:**

UNIT NUMBER 607 AND PARKING SPACE P-6 IN 550 WEST FULTON CONDOMINIUM, AS DELINEATED AND DEFINED ON THE PLAN OF SURVEY OF THE FOLLOWING DESCRIPTION PARCEL OF REAL ESTATE: LOT 4 IN FULTON STATION 1ST RESUBDIVISION OF FULTON STATION SUBDIVISION IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 4, 1998 AS DOCUMENT 95692131, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 1, 2000 AS DOCUMENT NUMBER 00092413, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR FULTON STATION MASTER HOMEOWNER'S ASSOCIATION RECORDED AUGUST 12, 1998 AS DOCUMENT 95710624, AND AS AMENDED FROM TIME TO TIME.