UNOFFICIAL COPY

Doc#: 0513912217 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/19/2005 03:14 PM Pg: 1 of 3

When Recorded Mail To:

Financial Dimensions, Inc. 1400 Lebanon Church Road

Pittsburgh, PA 15236

OCWEN FEDERAL SANK FSB

The Forum, Suite 105

1665 Palm Beach Lakes 3Nd.

West Palm Beach, FL 33401

Loan Number: 35337419 0/25 \$

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MARCH 15, 2001 and executed by STEFFA J. MIREL, as Mortgagor(s), in the amount of \$93,750.00, and recorded on 3-30-2 vol., in 3rok _____ at Page ____ as document number __, in the Office of the Recorder of Dieds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbe ed the described property:

0010254969

See Exhibit "A" attached hereto and made a part hereof

Commonly known as: 405 NORTH WABASH AVENUE #2212, CHICAGO, ILLINOIS -16/7/5 Office

Tax ID #: 17101320371321

Dated: APRIL 07, 2005

0513912217 Page: 2 of 3

UNOFFICIAL COPY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA LLC.

Name: Paul Neff

Title: Vice President

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowle uge I before me, the undersigned Notary, on APRIL 07, 2005, by Paul Neff, Vice President of MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA LLC., a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notary Public State of Florida

Commission DD273764

0513912217 Page: 3 of 3

UNOFFICIAL COPY

Loan Number: 35337419 0425 \$

EXHIBIT A

PARCEL 1:

UNIT 2212 IN THE RIVER PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3, 5, 8, 15, 16, 17, 19, 20, 22, 31, TO 39, BOTH INCLUSIVE, 41, AND 44 TO 41, BOTH INCLUSIVE, IN RIVER PLAZA RESUBDIVISION OF LAND, PROFERTY AND SPACE OF LOTS 1 TO 12 AND VACATED ALLEY IN BLOCK 5 IN KIZIE'S ADDITION TO CHICAGO IN THE NORTHWEST 14 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT NUMBER 94758753 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.