UNOFFICIAL COPY

Recording Requested By: PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To: PRINCETON RECONVEYANCE SERVICE P O BOX 13309 Mailcode #CA3501 Sacramento, CA 95813-3309



Doc#: 0513915144 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/19/2005 11:21 AM Pg: 1 of 2

PREPARED BY: PRINCETON RECONVEYANCE SERVICE P O BOX 13309 Mailcode #CA3501 Sacramento, CA 95813-3309

Hau V. Nguyen

Customer #: 763 Loan #: 0321964215

RLS #: 1009327

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRISENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby auchorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RAFATH KHAN, A MARRIED MAN

Original Mortgagee: "MERS" MORTGAGE CLECTRONIC REGISTRATION SYSTEMS, INC.

Mortgage Dated: MAY 14, 2004 Recorded on: JUNE 02, 2004 as Instrument No. 0415405051

in Book No. --- at Page No.

Property Address: 6426 NORTH RIDGE BLVD INIT #3D CHICAGO IL 60626-

County of COOK, State of ILLINOIS

PIN# 11-31-401-098-1030

Legal Description: See Attached Exhibit 'A'

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICE, DULY AUTHORIZED, HAS DULY

EXECUTED THE FOREGOING INSTRUMENT ON MAY 06, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. PO BOX 2016, FLINT, MI 48501-2026 PHONE # (888) 679-6377

Brown, Vice President

State of County of CALIFORNIA SACRAMENTO

On MAY 06, 2005, before me, J. King, personally appeared Wendy Brown, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Name): J. King



0513915144 Page: 2 of 2

UNOFFICIAL COP

LEGAL DESCRIPTION - EXHIBIT A

Legal Description: UNIT NUMBER 6426-3 "D IN RIDGE VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL "A": THAT PART OF LOT 3 AND THAT PART OF THE NORTH 24 FEET OF LOT 4 LYING WEST OF THE CENTER LINE OF RIDGE ROAD IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL METADIAN (EXCEPT THE WEST 302.4 FEET OF SAID LOT 4 AND THE WEST 272 FEET OF SAID LOT 3, AND EXCEPT THAT PART OF LOTS 3 AND 4 ORIGINALLY TAKEN FOR RIDGE ROAD AND AS NOW OCCUPIED AND WIDENED) IN COOK COUNTY, I LU YOIS ALSO PARCEL "B": THAT PART OF LOTS 4 AND 5 LYING WEST OF THE CENTER LINE OF RIDGE ROAD IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP (1 FIORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID LOT 5 IN THE SOUTH 1 ACRE OF THAT PART LYING WEST OF THE CENTER LINE OF RIDGE ROAD CONVEYED TO THE CATHOLIC BISHOP OF CHICAGO &Y DEED RECORDED NOVEMBER 10, 1880 IN BOOK 1032, PAGE 534, AND EXCEPT THE WEST 302.4 FEET, OF EACH OF SAID LOTS 4 AND 5, ALSO EXCEPT THE NORTH 24 FEET OF SAID LOT 4, ALSO EXCEPT THAT PART OF SAID LOTS 4 AND 5 CHICKNALLY TAKEN FOR RIDGE ROAD AND AS NOW OCCUPIED AND WIDENED) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C T') THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26915072 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index #'s: 11-31-401-098-1030 Vol. 0507

JUNIA CIERTIS OFFICE Property Address: 6246 N. Ridge #3, Chicago, Illinois 60659

Note: 0321964215 / RAFATH / ILLINOIS