

# UNOFFICIAL COPY



Doc#: 0513916157  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/19/2005 11:39 AM Pg: 1 of 2

## RELEASE OF COLLATERAL TRANSFER OF NOTE

STATE OF ILLINOIS  
COUNTY OF COOK

THAT the undersigned, of the County of Cook and State of Illinois for a valuable consideration, hereby RE-TRANSFERS, ASSIGNS AND CONVEYS unto UMTH Lending Company, L.P. the promissory note and all liens, rights, titles, equities and interests in the real property securing the same, described as follows, to-wit:

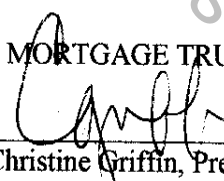
SEE THE ATTACHED EXHIBIT "A" INCORPORATED HEREIN FOR ALL PURPOSES, MORE COMMONLY KNOWN AS 502 PULASKI ROAD, CALUMET CITY, ILLINOIS 60409.

Doc#: 0506816179 3/09/05  
and being the same promissory note and liens transferred to the undersigned by Collateral Transfer of Note executed by UMTH Lending Company, L.P.

It is agreed and understood that this instrument shall in no way release the said Samuel Umunna from liabilities under that certain promissory note in the original principal sum of \$90,160.00, dated October 4, 2004 and executed by Samuel Umunna payable to the order of UMTH Lending Company, L.P., which said promissory note was described in, and secured by, the said Collateral Transfer of Note above.

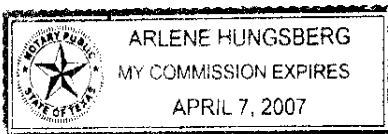
EXECUTED this 28<sup>th</sup> day of March, 2005

UNITED MORTGAGE TRUST

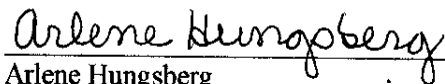
BY:   
Christine Griffin, President

STATE OF Texas  
COUNTY OF DALLAS

This instrument was acknowledged before me on the 28<sup>th</sup> day of March, 2005 by Christine Griffin, President of UNITED MORTGAGE TRUST, on behalf of said UNITED MORTGAGE TRUST.



Notary Public in and for the State of Texas

  
Arlene Hungsberg  
My Commission Expires April 7, 2007

After Recording Return to:  
UMTH Lending Company, LP  
1702 N. Collins, Suite 100  
Richardson, Texas 75080



SY  
P2  
MY  
BMR

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## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000550643 CH

STREET ADDRESS: 502 PULASKI

CITY: CALUMET CITY

COUNTY: COOK COUNTY

TAX NUMBER: 30-08-324-035-0000

### LEGAL DESCRIPTION:

LOT 19 IN BLOCK 6 IN BURNHAM'S WEST HAMMOND SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office