

UNOFFICIAL COPY

Loan number 7076630271

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Joann Johnson
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Doc#: 0513916209
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/19/2005 12:55 PM Pg: 1 of 3

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That MERRILL LYNCH CREDIT CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto JACK NOGNAN///

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 04/25/2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0312619001, to the premises therein described, situated in the County of COOK, as follows to wit:


Tax ID 17-04-431-031-1045
127B W OAK ST CHICAGO, IL 60611
SEE ATTACHED LEGAL DESCRIPTION.

POA RECORDED 06/22/01, BK 3088, PG 6, INSTRUMENT #10548075

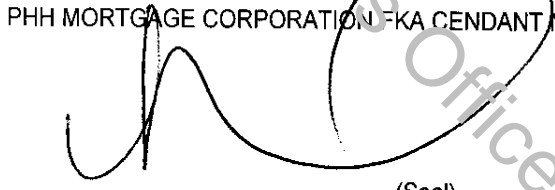
WITNESS hand _____ and seal on this 7 day of April 2005.

ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP

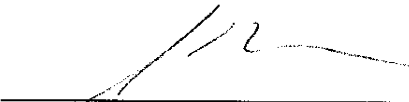
PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP



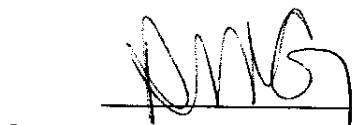
KIMBERLY PRATS Witness (Seal)



NICOLE S. IOVINE ASSISTANT VICE PRESIDENT (Seal)



SEAN MURPHY Witness (Seal)



DANA M. GRIFFITH ASSISTANT SECRETARY (Seal)

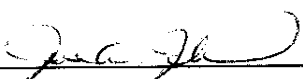
57
B3
4
m7
JTB

UNOFFICIAL COPY

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day April 7, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared NICOLE S. IOVINE and DANA M. GRIFFITH, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said NICOLE S. IOVINE and DANA M. GRIFFITH, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



JOE A JOHNSON Notary Public

(Seal)

JOE A. JOHNSON
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 01/25/2007

My commission expires on _____

Property of Cook County Clerk's Office

UNOFFICIAL COPY

SCHEDULE A - Continued

- 4. The land referred to in this commitment is as described as follows:

UNIT NUMBER 47-F IN THE OAK CLUB CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PORTIONS OF LOTS AND VACATED ALLEY IN SOUTHWORTH AND HOLMES SUBDIVISION OF THE NORTH 1/4 OF BLOCK 11 OF BUSHNELL'S ADDITION TO CHICAGO AND PORTIONS OF LOTS AND VACATED ALLEY IN THE SUBDIVISION OF THE SOUTH 1/4 OF BLOCK 11 OF BUSHNELL'S ADDITION TO CHICAGO, ALL IN THE EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 04062419, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

*Pin #
17-04-431-031-1045*

Cook County Clerk's Office