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Doc#: 0513917068

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/19/2005 11:27 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000414263572005N

KNOV ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Coun'ry vide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of the dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

TIMOTHY DAVOREN

Property

1918 S MICHIGAN AVE APT 193

P.I.N. 17-22-306-050-1006

Address....:

CHICAGOJIL 60616

heir, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/20/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0401619151, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE LEGAL ATTACHMENT

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 11 day of May, 2005.

Countrywide Home Loans Inc. (fka Countrywide Funding

Corporation)

Edith Quintero

Assistant Secretary

57 By My

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STATE OF CALLFORNIA

COUNTY OF LOS ANGELES

I, J. C. Tovar a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Edith Quintero, personally known to me (or preved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing matriment, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of May, 2005.



J. C Toyar, Notary rublic Commission expire: 10/21/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

TIMOTHY DAVOREN 1918 S MICHIGAN AVE APT 106 CHICAGO, IL 60616

Prepared By: R. Nickolas

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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EXHIBIT "A"

UNITS 106 AND P-23 IN THE 1918 SOUTH MICHIGAN LOFTS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE MORTH 50.0 FEET OF LOT 4 IN BLOCK 15 IN ASSESSOR'S DIVISION OF THE SCUTTIVEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

LOTS 12, 13, 14 AND 15 (TACLPT THE NORTH 41.75 FEET OF SAID LOTS) IN BLOCK 2 IN WILLIAM JONES' ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "F" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 28, 2000 AS DOCUMENT 00074125 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENT GE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION. Dr. Office

PARCEL ID NUMBER: 17-22-306-050-1006; 17-22-306-050-1055

COMMONLY KNOWN AS: 1918 SOUTH MICHIGAN AVENUE, UNIT 106

CHICAGO, IL 60616