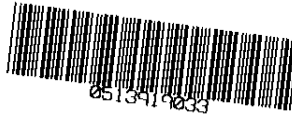


# UNOFFICIAL COPY



Doc#: 0513919033  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/19/2005 10:58 AM Pg: 1 of 2

## Satisfaction of Mortgage

THIS CERTIFIES that a certain Mortgage executed by Gary M. Garverick, single man never married, to CITIZENS FINANCIAL SERVICES, FSB, a corporation of the United States of America, successor by merger to Suburban Federal Savings, a Federal Savings Bank on June 2, 2000 in the amount of \$193,320.00 and recorded as Document No. 00401303 in the Recorder's Office of Cook County, Illinois, has been fully paid and satisfied and the same is hereby released.

WHEREAS, the said mortgage affects the following described real estate: "SEE ATTACHED"

PIN# 17-21-210-096

Property Address: 61 West 15th St, #610, Chicago, IL 60603

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this April 15, 2005.

Attest:

*Paul G. Starkey*  
\_\_\_\_\_  
Paul G. Starkey, Assistant Secretary

**CITIZENS FINANCIAL SERVICES, FSB**

*Dawn Wurtzbacher*  
\_\_\_\_\_  
Dawn Wurtzbacher, Assistant Vice President

State of Indiana )  
                                  ) SS:  
County of Lake    )

Before me, the undersigned, a Notary Public in and for said County, this April 15, 2005, personally appeared Dawn Wurtzbacher and Paul G. Starkey, personally known to me to be Assistant Vice President and Assistant Secretary of Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed, attested and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

My Commission Expires: November 11, 2010  
County of Residence: Lake

*Rebecca Sanders*  
\_\_\_\_\_  
Rebecca Sanders, Notary Public

THIS INSTRUMENT PREPARED BY:  
Citizens Financial Services, FSB  
5311 Hohman Ave., Hammond, IN 46320

Gary M. Garverick  
17-21-210-096

60007-2/93-1s

*SV  
P2  
SN  
M.Y.  
165*

**UNOFFICIAL COPY**

00401303

PARCEL 1:

UNIT 610 AND P-48 IN BURNHAM STATION CONDOMINIUM AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF BLOCKS 32 AND 33 IN ASSESSOR'S SECOND DIVISION OF THE EAST FRACTIONAL NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS, COMMENCING AT THE SOUTHWEST CORNER OF BLOCK 33 IN ASSESSOR'S SECOND DIVISION, SAID SOUTHWEST CORNER DEEDED AS BEING 205.30 FEET NORTH OF THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 21; SAID WEST LINE OF BLOCK 33 BEARS NORTH 0 DEGREES 09 MINUTES 20 SECONDS WEST; THENCE NORTH 90 DEGREES EAST 14.74 FEET; THENCE NORTH 0 DEGREES EAST, 14.35 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 56 MINUTES 39 SECONDS EAST, 82.0 FEET; THENCE NORTH 0 DEGREES 3 MINUTES 21 SECONDS WEST, 242.0 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES 39 SECONDS WEST, 82.0 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES 21 SECONDS EAST, 242.0 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 7, 2000 AS DOCUMENT NUMBER 00159774, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR BURNHAM STATION MASTER ASSOCIATION RECORDED AUGUST 25, 1999 AS DOCUMENT NUMBER 99811483, AS AMENDED FROM TIME TO TIME.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PIN: 17-21-210-096 and 17-21-210-097

Garverick