RETURN TO: S. A. Wileman Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake, TX 76092

## **Assignment of Mortgage**

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") SOLELY AS NOMINEE FOR MILA. INC., DPA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC. G4318 MILLER ROAD, FLINT, MI 48507 (Assignor) by these presents does assign and set over, without recourse, to FRANKLIN CREDIT MANAGEMENT CORPORATION 6 Harrison Street, New York, NY 10013 (Assignee) the described mortgage, together with certain note(s) described with all interest all liens, any rights due or to become due thereon, executed by JULIAN BROWN, AN UNMARRIED WOMAN to MILA, INC. D B'A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC.. Said mortgage Dated: 10/6/2004 is recorded in the State of 11, County of Cook on 11/3/2004, Document # 0430835057 AMOUNT: \$ 33,600.00 SEE ATTACHED EXHIBIT A

Parcel # 2020302007 Property Address: 1441 WEST MARQUETTE POAD, CHICAGO IL 60619

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: May 19, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MF.\s") SOLELY AS NOMINEE FOR MILA. INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC.

M. E. Wileman, Authorized Signator

State of Texas, County of Tarrant

On 5/19/2005, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Authorized Spinator of/ for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") SOLELY AS NOMINEE FOR MILA. INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") SOLELY AS NOMINEE FOR MILA. INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC.,

A. TUCKER **Notary Public** STATE OF TEXAS Commission Expires 04-20-2009

Notary public, A. Tucker

My Commission Expires: April 20, 2006

0513921041 Page: 2 of 2

## **UNOFFICIAL COPY**

## Exhibit A

LOT 49 IN ENGLEWOOD ON THE HILL. A SUBDIVISION OF THE EAST 1/2 AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL The IN C. Property Of Coot County Clerk's Office MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL ID NUMBER: 2020302007

03110227 FCMC/MILA/FFC