

WHEN RECORDED, MAIL TO:  
21st Century Mortgage Bankers  
350 E. Ogden Avenue 1  
Westmont, ILLINOIS 60559

This instrument was prepared by:  
21st Century Mortgage Bankers  
350 E. Ogden Avenue 1  
Westmont, ILLINOIS 60559  
630-570-4700

Loan Number: 0013999 \_\_\_\_\_ (Space Above This Line For Recording Data) \_\_\_\_\_

TCB INC  
0503-AS317 **ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby sells, assigns, transfers and sets over unto  
LONG BEACH MORTGAGE COMPANY, its Successors and/or Assigns, whose address is:

,,  
(herein "Assignee"),

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated April 7, 2005,  
executed by Steve Gonzales a bachelor  
to 21st Century Mortgage Bankers  
the laws of ILLINOIS  
place of business is 350 E. Ogden Avenue 1, Westmont, ILLINOIS 60559  
upon the following described property situated in Cook County, State of Illinois:

organized under  
and whose principal  
(herein "Assignor")

"SEE ATTACHED LEGAL DESCRIPTION"

Parcel Identification Number: 19-23-133-001-0000

Property Address: 3621 W. 66th PL, Chicago, ILLINOIS 60629

such Mortgage having been given to secure payment of THIRTY-SEVEN THOUSAND FIVE HUNDRED and no/100 Dollars  
(\$37,500.00)

which said Mortgage is recorded in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_, (or as No. \* \_\_\_\_\_)  
of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the  
above-described Mortgage.

\* Document #: 0511821020

# UNOFFICIAL COPY

21st Century Mortgage Bankers

*C. Petkus*

By: CHRISTINA PETKUS  
Its: MGR

Witness  
Typed Name:

Witness  
Typed Name:

Commonwealth/State of ILLINOIS  
District/County/Parish of COOK

The foregoing instrument was acknowledged before me this *4/12-05*  
by *Alejandrina Sanchez*.

, of 21st Century Mortgage Bankers, a corporation organized under the laws of ILLINOIS, on behalf of the said corporation.



*Davey*

My Commission Expires: *11/10/08*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Commitment Number: 0503-05317

## EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Document is described as follows:

LOT 9 AND LOT 10 EN BLOCK 6 IN BARTLETT'S SUBDIVISION OF THE SOUTH 40 RODS OF THE EAST 100 RODS OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT THE EAST 50 FEET THEREOF FOR RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

PIN#: 19-23-133-001-0000

CKA: 3621 WEST 66TH PLACE, CHICAGO, IL 60629

Property of Cook County Clerk's Office