## RELEASE DEED (Illinois)

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TCA-0502-05014

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## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNO	W ALL ME	N BY THESE	PRESEN	TS, THAT	SOUTH CENT	RAL BANK, I	<u>N.A.</u>	
of the	County of	Cook and Sta	te of	<u>Llinois</u>	, for and in cons	sideration of one	e dollar, and	l for other good and
valuab	le consideration	s, the receipt where	eof is hereby	acknowle.iged	l, does hereby rem	ise, release, cor	ivey and qui	t-claim unto
		CRECENCIANO	CERVAN'	TES & MAP	A L. CERVANT	ES & MELEC	IO GARCI	A (J)
	****		2735 S. AVE	RS AVENUE	CETCAGO, IL	60623		
			(N	AME AND ADDRESS	1/2			
heirs, l	legal representat	ives and assigns, a	ll the right, ti	tle, interest, cl	aim or demand wh	itsoever they	may have	e acquired in,
throug	h, or by a certai	1 Mortgage	, bearii	ng date the 16	th day of	MAY	2001, and	recorded in
the Recorder's Office of		of (	соок	Cou	nty, in the State of	<del>A</del> ILL	INOIS	, as
Document Number_		0010545126			, to the premises th	ierein des a ibed	l, situated in	the County
of	соок	, State of	ILLINOIS	, as follows	s, to wit:	(		
		UBD OF THE W ! PRINCIPAL MEF				HIP 39 NORTI	H, RANG 2	Ų3,
togethe	er with all the ap	purtenances and p	rivileges ther	eunto belongi	ng or appertaining	<del>.</del>		
Perma	nent Real Estate	Index Number(s):	16-2	26-311-015	******			
Addres	ss(es) of premise	es: <u>2735 S. AVE</u> I	RS AVENUI	E CHICAG	D, IL 60623			
		ur hands this 28	th day of	APR LGNL 1 Dedina	Dedini Maham	2005 m		(SEAL)
			Madelve	e M. Wamm				

0513921055 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF ILLINOIS .	7									
COUNTY OF COOK .	SS.									
	J									
Ι,	Jacob Osojnak	a notary public in								
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Georgene Dedina, Consumer Loan Officer										
and Madelyne M. Hamm, Assistant Vice President										
	personally known to	me to be the same person(s) whose name(s)								
are subscribed to the to egoing instrument, appeared before me this day in person, and acknowledged that they signed,										
sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.										
	and official seal this 25th day of _	APRIL . 2005.								
"OFFICIAL SEAL"										
Jacob Spencer Osc Notary Public, State of II	lling = \$	MUNICIPALITY OF THE PROPERTY O								
My Commission Exp. 08/0	8/2006	expires MINITED TO THE								
The second secon	Commission e	expires 1/0/COOU								
This instrument was prepared by	Vivien C <sup>1</sup> -in									
	0,									
	SOUTH (FNTRAL)	BANK								
	525 W. ROOSEVELT R.C., CHI	ICAGO, IL 60607								
	(									
		Op,								
		1								
After recording, mail to:										
0,		9/5.								
CRECENCIANO & MARIA CERVANT	ES AND MELECIO									
2735 S. AVERS AVENUE										
CHICAGO, IL 60623										