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Doc#: 0513922043
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/19/2005 07:44 AM Pg: 1 of 3

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236



279420

Loan: 31761083

This form was prepared by: **Fieldstone Mortgage Company**
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044

, address: _____, tel. no.: (410) 772-7200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044

does hereby grant, sell, assign, transfer and convey, unto the

OCWEN FEDERAL BANK FSB

a corporation organized and existing under the laws of
whose address is

665 Palm Beach Lakes Blvd., Ste. 105
West Palm Beach, FL 33401

(herein "Assignee"),

a certain Mortgage dated August 9, 2002

, made and executed by

MARTINIANO BOLIVAR AND MARIA J BOLIVAR, HUSBAND AND WIFE

upon the following described

to and in favor of **FIELDSTONE MORTGAGE COMPANY**

County, State of Illinois

property situated in Cook

All that tract or parcel of land as shown on Schedule "A" attached
hereto which is incorporated herein and made a part hereof.

RECORD 1st

Parcel ID #: 12323290080000

Property Address: 237 ARMITAGE AVENUE NORTHLAKE, Illinois 60164

such Mortgage having been given to secure payment of

(\$ 148,500.00)

ONE HUNDRED FORTY EIGHT THOUSAND FIVE HUNDRED & 00/100
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

0020901225) of the

Records of

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials and marks

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
AUG 15 2002

FIELDSTONE MORTGAGE COMPANY

Toni Sanchez
TONI SANCHEZ

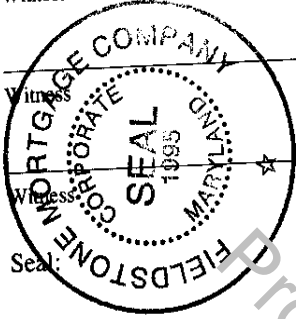
(Assignor)

Witness

Celia A. Brandon
CELIA A. BRANDON

By:

Todd Goodhart
TODD GOODHART
ASSISTANT VICE PRESIDENT



STATE OF MARYLAND

COUNTY OF _____
ON _____

AUG 15 2002

HOWARD

BEFORE ME,

CAROLYN J. THOMAS

TODD GOODHART

PERSONALLY APPEARED

ASSISTANT VICE PRESIDENT

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE

Carolyn J. Thomas



Property of County Clerk's Office

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STREET ADDRESS: 237 ARMITAGE

CITY: NORTHLAKE

COUNTY: COOK

TAX NUMBER: 12-32-329-008-0000

LEGAL DESCRIPTION:

LOT 8 IN BLOCK 24 OF SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT CO'S NORTH LAKE VILLAGE SUBDIVISION IN THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS), THE WEST 1/2 OF THE SOUTH EAST 1/4 (EXCEPT SOUTH 100 RODS), THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office