UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 8461995816



Doc#: 0513922180 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/19/2005 10:34 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by SAM GEORGE AND NISHA SAM CEORGE to Mortgage Electronic Registration Systems, Inc. bearing the date 02/18/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030296912

The above described more gage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 812 ELK GROVE BLVD. ELK GROVE VLG, IL 60007 PIN# 08-33-101-056-0000

dated 05/11/2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE, L.L.C.

By: ELSA MCKINNON

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 35/11/2005 by ELSA MCKINNON VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE, L.E. on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404) Notary Public/Commission expires: 07/30/2007

MARY JO AC GOWAN Notary Public Sat 2 of Florida Mission E J July 30, 2007 No. DD 023 40 Florida Natury Asso., Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1-888-679-MERS

W150R 3705431 CJ409393 RCNIL1

100026300002538710 MERS PHONE

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Loan No: 8461995816

'EXHIBIT A'

PARCEL 1: THAT PART OF LOT 7 IN ELK GROVE TOWN ESTATES, A RESUBDIVISION OF LOT 2 IN ELK GROVE VILLAGE SECTION 5, BEING A SUBDIVISION IN SECTION 33, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHEASTERLY OF A LINE DRAWN FROM A POINT ON THE NORTHEASTERLY LINE OF LOT 7 AFORESAID, 36.22 FEET (MEASURED ALONG SAID NORTHEASTERLY LINE) SOUTHEASTERLY OF THE MOST NORTHERLY CORNER THEREOF TO A POINT ON THE SOUTHWESTERLY LINE OF LOT 7 AFORESAID, 9.56 FEET (MEASURED ALONG SAID SOUTHWESTERLY LINE) NORTHWESTERLY OF THE MOST SOUTHERLY CORNER THEREOF AND LYING NORTHWESTERLY OF A LINE DRAWN FROM A POINT ON THE NORTHEASTERLY LINE OF LOT 7 AFORESAID, 61 43 FEET (MEASURED ALONG SAID NORTHEASTERLY LINE) SOUTHEASTERLY O' THE MOST NORTHERLY CORNER THEREOF TO A POINT ON THE SOUTHWESTERLY LINE OF LOT 7 AFORESAID, 84.52 FEET (MEASURED ALONG SAID SOUTHWESTERLY LINE) NORTHWESTERLY OF THE MOST SOUTHERLY CORNER THEREOF, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOX INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY INSTRUMENT RECORDED SEPTEMBER 29, 1977 County Clarks Office AS DOCUMENT 24127452, IN COOK COUNTY, ILLINOIS.