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When recorded return to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683
L# 8403659009



Doc#: 0513922185
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/19/2005 10:35 AM Pg: 1 of 2

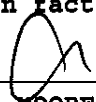
SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **JAMES F HARDAWAY AND SPARON M HARDAWAY** to **GUILD MORTGAGE COMPANY** bearing the date 09/17/1975 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 23 226 670

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

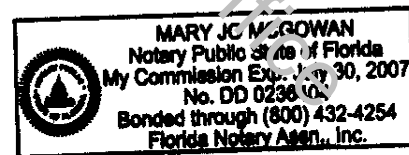
SEE ATTACHED EXHIBIT A
commonly known as: 1434W 123RD ST CHICAGO, IL 60643-5715
PIN# 25-29-112-050

dated 05/10/2005
FEDERAL NATIONAL MORTGAGE ASSOCIATION by WASHINGTON MUTUAL BANK, FA
Attorney in fact

By: 
CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 05/10/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA for FEDERAL NATIONAL MORTGAGE ASSOCIATION on behalf of said CORPORATION.


MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



W150R 3699481

JKO404604 RCNIL2

S-Y
P-2
M-Y
M.P.

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FI31-608

ALTA 1970 LOAN FORM

64-04-398

SCHEDULE A

NUMBER	DATE OF POLICY	AMOUNT OF INSURANCE
64-04-398	SEPTEMBER 18, 1975	\$27,800.00

1. NAME OF INSURED:

GUILD MORTGAGE COMPANY A CORPORATION OF CALIFORNIA

2. A FEE SIMPLE ESTATE IN THE LAND COVERED BY THIS POLICY IS VESTED IN:

JAMES F. HARDAWAY AND SHARON M. HARDAWAY, HIS WIFE, AS JOINT TENANTS

3. THE MORTGAGE, HEREIN REFERRED TO AS THE INSURED MORTGAGE, AND THE ASSIGNMENTS THEREOF, IF ANY, ARE DESCRIBED AS FOLLOWS:

MORTGAGE DATED SEPTEMBER 17, 1975 AND RECORDED SEPTEMBER 18, 1975 AS DOCUMENT 23226670 MADE BY JAMES F. HARDAWAY AND SHARON M. HARDAWAY, HIS WIFE TO GUILD MORTGAGE COMPANY, A CORPORATION OF CALIFORNIA TO SECURE A NOTE FOR \$27,800.00

4. THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 12 AND THE EAST 7 FEET OF LOT 13 IN BLOCK 15 IN WILLIAM P. KERR'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS