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RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Doc#: 0513926131

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/19/2005 11:35 AM Pg: 1 of 2

Loan Number: 1502531

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PLESENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): YOUNG HOKIM, JUNG SKIM

Original Mortgagee(S): CHASE MANHATTAN MORTGAGE CORPORATION

Original Instrument No: 0316747261 Date

Date of Note: 06/04/2003

Original Recording Date: 06/16/2003

Property Address: 48 N Bridge View St Palatine PALATINE, II 60067

Legal Description:

LOT 1 IN BRIDGEVIEW CREEK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTY. RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 10, 1994 AS DOCU- MENT NUMBER 94026962, IN COOK COUNTY, ILLINOIS. PLN 02. 15-304-047-0000

Pin #: 02-15-304-047-0000

County: Cook County, State of Illinoi,

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this rate of 05/13/2005.

CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION == Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 05/13/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires: 01/11/2006 Resides in: Santa Clara