## **UNOFFICIAL COPY**



Doc#: 0513932047 Eugene "Gene" Moore Fee: \$46.50 Cook County Recorder of Deeds Date: 05/19/2005 09:20 AM Pg: 1 of 2

Recording Requested By/Return To:

R CEME, WOORE BILLION A RECORDER OF DEEDS	COOK COUNTY	
a A S S I G N M I	ENT OF MORTGAGE	0519715420
O		
For Value Receives, the undersigned holder of a AVENUE, DEPEW, NY 14045	Mortgage (herein "Assignor") whose address is 2	929 WALDEN
does hereby grant, sell, assign, transfer and convey, unto	Mortgage Electronic Registration Systems, Inc., Its	s successors and assigns, (herein "Assignee"),
whose address is	1595 Spring Hill Road, Suite	
a certain Mortgage dated May 18, 2,104 FHOMAS J. CAMPBELL and JENNIFER L. CAMPBEL	.L, MARRIED/HUSBAND AND WIFE	, made and executed by
o and in favor of	Perl Mortgage Inc.	upon the
following described property situated in COOK	County	y, State of Illinois:
Lot 89, 0331201026		
Parcel ID#:	$\tau_{-}$	
Property Address:142 SOUTH FERNANDEZ AVE., ARI	LINCTON HEIGHTS, IL 60005	
such Mortgage having been given to secure payment of		SIX HUNDRED and
VO/100 6-15-04	0416742134 (\$3	17,600.00
which Mortgage recorded on hin Book, Volume, or Liber		of Records of
State of Illinois together with the note(a) and allinois	COOK	County,
State of Illinois, together with the note(s) and obligation interest, and all rights accrued or to accrue under such Mo	ortgage.	
TO HAVE AND TO HOLD the same unto Assonditions of the above-described Mortgage.	ssignee, its successor and assigns, forever, subject	,
IN WITNESS WHEREOF, the undersigned Assis	gnor has executed this Assignment of Mortgage on	SNO
une 14, 2004		P2.
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1 miolled hisk.	HSDC Var	2/11/
Vitness	HSBC Mortgage Corpc, xion (USA)	BMI
	Mun Li	
( da I haid " a	Nilda Feliz	+ Dia Contra
John Maraine	VP, Secondary Marketing	Chose Colposition
/Itrress		
(/ / // // //		
	? 2	• And William 1977

Seal:

STATE OF NEW YORK,

On the 14th

County ss: Eric

before the undersigned, me, notary VP, Secondary Marketing

public in and for said state, personally appeared Nilda Feliz personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the

Shandle Mocre

2004

DOROTHY J. PHILLIPS Notary Public, State of New York Qualified in Erie County My Commission Expires 04/14/06 7700IL Rev (12/00)

Illinois Assignment of Mortgage with Acknowledgment

> MIN: 100015700035762042

day of June

0513932047 Page: 2 of 2

## **UNOFFICIAL COPY**

519715420

## **RIDER - LEGAL DESCRIPTION**

LOT 88 (EXCEPT THE NORTH 7 FEET THEREOF) AND THE NORTH 32 FEET OF LOT 89 J. ARLINGTON MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE ME.
TH, RA
LINDIS.

COLUMN COL THIRD PUINCIPAL MERIDIAN AND PART OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LLINOIS.

03-31-201-026-0000

Rev. 05/05/97 DPS 049