

# UNOFFICIAL COPY



After Recording Return To:  
**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90864  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

Doc#: **0513932136**  
Eugene "Gene" Moore Fee: \$54.50  
Cook County Recorder of Deeds  
Date: 05/19/2005 12:36 PM Pg: 1 of 4

MAIL TO  
1491899

Prepared By: Aames Funding Corporation, 350 South Grand Avenue, 42nd Floor, Los Angeles, CA 90071

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 350 South Grand Avenue, 42nd Floor, Los Angeles, CA 90071 does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of whose address is a certain Mortgage dated August 4, 2003 Rita M. Andrews,

**Chase Home Finance LLC**

(herein "Assignee"),

, made and executed by

to and in favor of Aames Funding Corporation DBA Aames Home Loan property situated in COOK County, State of Illinois: As per Exhibit A attached hereto and made a part hereof

upon the following described

Parcel ID#: 19-04-417-005

Property Address: 4517 South Leamington, CHICAGO, IL 60638

such Mortgage having been given to secure payment of One Hundred Eight Thousand Dollars & No/Cents

(\$ 108,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

0323229177 ) of the

Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (0109).01

Amended 8/96

DOC #: 301381 APPL #: 0006027849

Initials: \_\_\_\_\_

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291  
UM31 9608.02



3ND  
P-4  
5-  
M Yes  
CE



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Loan Number: 0006027849

PF:

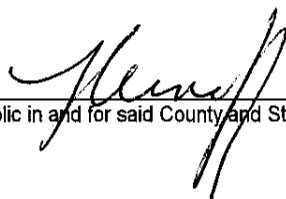
STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

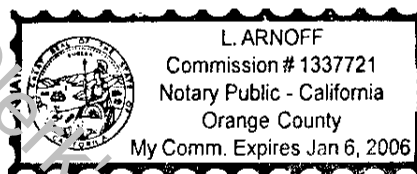
On August 6, 2003, before me, L. Arnoff  
a Notary Public, in and for

~~and~~ Patricia Kuchczynski said County and State, personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

  
\_\_\_\_\_  
Notary Public in and for said County and State.



# UNOFFICIAL COPY

ALTA Commitment 1982 Schedule A

## ABSOLUTE TITLE SERVICES, INC.

### SCHEDULE A

File No.: 22741

LOT 32 IN BLOCK 14 IN FREDERICK BARTLETT'S CENTRAL CHICAGO BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 4 AND THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street: 4517 S. LEAMINGTON  
City, State: CHICAGO, Illinois

Pin : 19-04-417-005

**STEWART TITLE  
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173