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GEORGE E. COLE® **LEGAL FORMS**

No. 810 REC February 1996

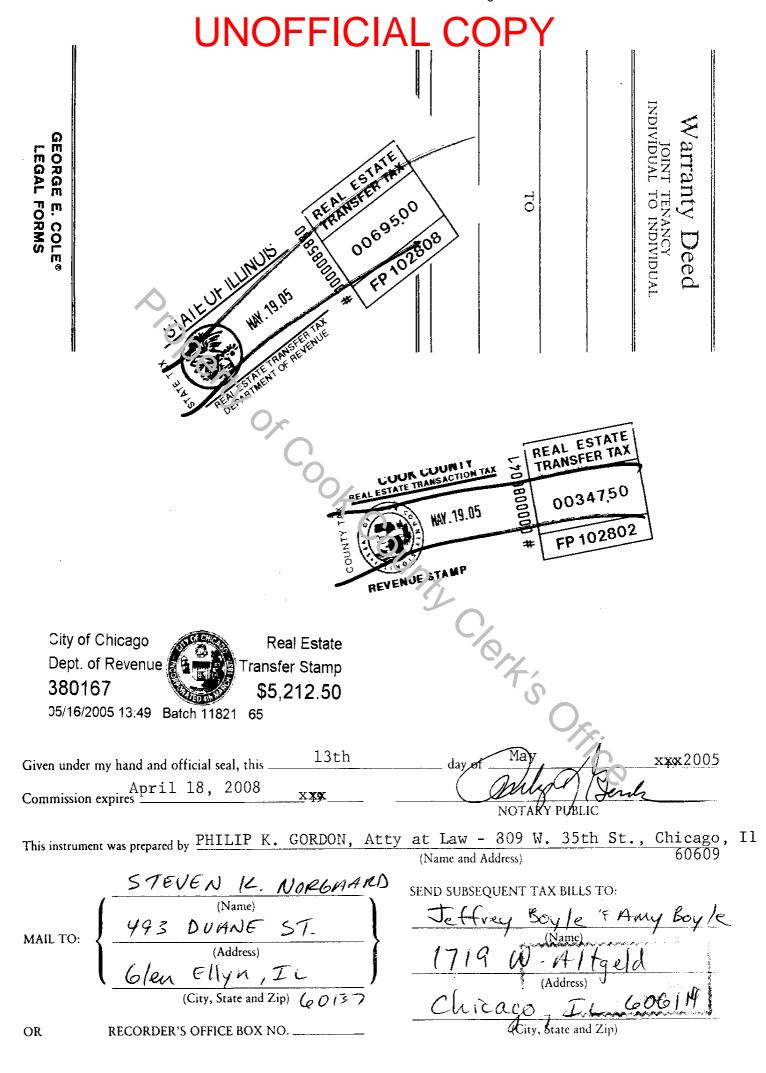
WARRANTY DEED **Joint Tenancy** Statutory (Illinois) (Individual to Individual)

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Doc#: 0513933189 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/19/2005 01:54 PM Pg: 1 of 3

· 1	ioi a particulai pu	1000.	Above Space for Recorder's use only				
7	THE GRANTOR(S)						
-		BRUCE GRAMAILA FORMERE VNOWN	& JULIA A. GF AS JULIA A. F	RAMAILA, h KARMRAOT	nis wife		
\bigcirc	of the City	of Chicago Coun	ty of Cook	State of	Illinois	for and in con	sideration
	of TEN (\$10.0	00)					
7	CONVEY(S)	JEF	ARRANTS(S) FREY BOYLE & A 3 N. Dayton St				
50	not in Tenancy in	Common, tim in JOII	Sames and Address of TENANC $\frac{1}{2}$, the		cribed Real E	state situated	in the
X 9935	County of	Cook in	i	/ /x			
6			L (out as t	renants Y	by the	
0				6			
	hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Lavs of the State of Illinios. TO HAV AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever. Permanent Real Estate Index Number(s): 14-30-409-010-0000 Address(es) of Real Estate: 1719 W. Altgeld - Chicago, Il 60614						
		M 6	DATED this:	13th	day ofM	ay 🚁 x 200	<u>)5</u>
	Piease P		MAUL (SEAL)	[]	U		(SEAL)
	print or <u>r</u> type name(s)	RUCE GRAMAILA	· · · · · · · · · · · · · · · · · · ·		GRAMAILA KARMRAOT		
	below — signature(s)		(SEAL)				(SEAL)
	State of Illinois, Count	y of <u>Cook</u>	ss. I, t	he undersigned,	a Notary Public	in and for said	County.
	OFFICIAL DESIGNATION OF THE PROPERTY OF THE PR	ALSEMULIA A GRA	orsaid, DO HEREBY MATLA f/k/a JI	CERTIFY tha	at BRUCE G	RAMAILA a	nd
	IMPRESTUP K	GOPPON STATE OF TUNOIS EXPIRESOTORING INSTRUM	to me to be the same	person S wi	hose name S	are subscribe	ed to the
	hall the second	eigned.seal ed and	delivered the said instru therein set forth, include	iment as <u>the i</u> ling the release:	.T free a	nd voluntary ac	t, for the
			314	2013°	34		



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STREET ADDRESS: 1719 W. ALTGELD STREET

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-30-409-010-0000

LEGAL DESCRIPTION:

LOT 17 IN BLOCK 6 IN FULLERTON SECOND ADDITION IN SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

