## **UNOFFICIAL COPY**

LOAN NO.: 41012500107070

PIF DATE: 05/03/2005

ILLINOIS

RELEASE DEED

Prepared by: Cindy Cisneros

Record and Return to: Household Finance Corporation 577 Lamont Road P.O. Box 8635 Elmhurst, IL 60126



Doc#: 0513934085 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/19/2005 12:21 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

SANDRA G MOORE

DENNIS L MOORE

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,

Document No. 0325839032, Volume NA, Page NA, Mortgage Date 09/10/2003, Recorded Date Junity Clerk's Office my 09/15/2003

Address of Property:

521 22ND STREET

BELLWOOD, IL 60104

Legal Description of Property: EXHIBIT A

Tax ID No.: 15-10-311-005

Dated: May 3, 2005

HOUSEHOLD FINANCE CORPORATION III

State of Illinois

County of Dupage

On May 3, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, KIMYATTA WYNN personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this May 3, 2005.

'OFFICIAL SEAL'' JILL C. HENDRICKSEN NOTARY PUBLIC STATE OF ILLINOIS Commission Expires 04/09/2007

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EXHIBIT A (PAGE 1)

THE NORTH 30 FEET OF LOT 3 IN BLOCK 8 IN WILLIAM B. WALRATH'S SUBDIVISION OF PART OF THE WEST 17 CHAINS AND 2 LINKS OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO.: 15-10-311-005

Property of Cook County Clark's Office