

# UNOFFICIAL COPY

PLEASE COMPLETE THIS INFORMATION:

RECORDING REQUESTED BY:

U.S. Bank National Association

AND WHEN RECORDED MAIL TO:

U.S. BANK  
9918 Hibert Street, Second Floor  
San Diego, CA 92131  
Portfolio Department

Loan # 71-6517386372



**Doc#:** 0513934094  
Eugene "Gene" Moore Fee: \$32.50  
Cook County Recorder of Deeds  
Date: 05/19/2005 02:28 PM Pg: 1 of 5

This space for Recorder's use only

## MODIFICATION OF DEED OF TRUST/MORTGAGE

**Debtor:**

Dominique A. Murray  
680 North Green Street, Unit 509  
Chicago, IL 60622

**Lender:**

U.S. Bank National Association  
9918 Hibert St., Second Floor  
San Diego, CA 92131

1. **DEED OF TRUST/MORTGAGE.** Debtor is the owner of that Real Property described in the following described deed of trust, mortgage or security instrument, hereinafter called the "Security Agreement" (complete as applicable):

- (a) Description:  Deed of Trust  Mortgage  Other: \_\_\_\_\_  
(b) Date of Security Agreement: December 14, 2004  
(c) Date of Recording: January 11, 2005  
(d) Recording Number: 0501147120  
(e) State of: Illinois  
(f) County of: Cook  
(g) Recorded in the office of County Recorder

2. **REAL PROPERTY DESCRIPTION.** The Security Agreement covers the following real property located in the above referenced county and state:

SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF

3. **MODIFICATION.** Debtor and Lender hereby modify the Security Agreement as follows (check and complete as applicable):
- a. The obligation secured by the Security Agreement has been modified as follows:  
**(ITEM A IS FOR MODIFICATIONS TO THE LOAN DOCUMENTS)**  
 Principal Balance Increase. The principal amount secured by the Security Agreement is increased from \$213,000.00 to \$240,500.00.  
 Date of Security Agreement is hereby changed from 12-14-04 to 05-10-05.

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4. **CONTINUING VALIDITY.** Except as modified above, all terms and conditions of the Security Agreement shall remain in full force and effect.

This Modification of Deed of Trust or Mortgage is executed on May 10, 2005.

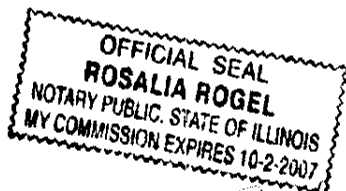
**Debtor(s):** **Dominique A. Murray**

By: *Dominique A. Murray*  
Dominique A. Murray

**Lender:**  
**U.S. Bank National Association**  
**Successor by Merger to Bank of Commerce**

By: *Jennie Mason*  
Jennie Mason, Vice President

ALL SIGNATURES MUST BE NOTARIZED



*Rosalia Rogel*  
10/12/05

Property of Cook County Clerk's Office

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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }  
County of San Diego } ss.

On May 11, 2005 before me, Jamie Arden, Notary Public  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Jenine Mason  
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(~~ies~~), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Jamie Arden  
Signature of Notary Public

### OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

### Description of Attached Document

Title or Type of Document: Modification of Deed of Trust/Mortgage

Document Date: May 10, 2005 Number of Pages: 2

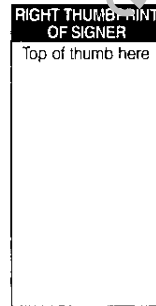
Signer(s) Other Than Named Above: N/A

### Capacity(ies) Claimed by Signer

Signer's Name: Jenine Mason

- Individual
- Corporate Officer — Title(s): Vice President
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: U.S. Bank National Association



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## EXHIBIT "A"

PARCEL 1: UNIT 3015-C AND 3017-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3015-17 NORTH ASHLAND CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0409034078, IN THE SOUTHWEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P--, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

APN #14-29-112-002 and 14-29-112-004

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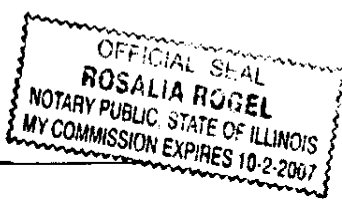
STATE OF ILLINOIS )  
 ) ss.  
COUNTY OF COOK )

On MAY 12, 2005, before me,  
ROSALIA ROGEL, personally appeared

DOMINIQUE MURRAY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Signature Rosalia Rogel



STATE OF \_\_\_\_\_ )  
 ) ss.  
COUNTY OF \_\_\_\_\_ )

On \_\_\_\_\_, 20\_\_\_\_, before me,  
\_\_\_\_\_, personally appeared

\_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Signature \_\_\_\_\_