

# UNOFFICIAL COPY

This Instrument Prepared By:

**ENCORE CREDIT CORP.,**  
1833 ALTON PARKWAY  
IRVINE CA 92606



After Recording Return To:  
**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90864  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

Doc#: 0513934000  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/19/2005 09:50 AM Pg: 1 of 2

IRVINE, CA 92606  
17615451

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

90864-1428331

LOAN NO. 88442

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to <sup>Edison</sup>  
**CHASE MANHATTAN MORTGAGE CORPORATION** 343 Thornall St, <sup>Edison</sup> NJ 08837  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 29, 2004**  
Executed by **VALA BARNETT, A SINGLE WOMAN.**

To **ENCORE CREDIT CORPORATION, A CALIFORNIA CORPORATION**

A corporation organized under the laws of the State of **CALIFORNIA**

And whose principal place of business is **1833 ALTON PARKWAY, IRVINE, CA 92606**

and recorded as Document No. 0411149127, by the county **COOK**

Recorder of Deeds, State of **ILLINOIS**

described hereinafter as follows

DN: 4-20-04

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P. I. N. : 2036328-017 2036328-018

Commonly known as: **8645 S. CREGIER AVENUE, CHICAGO, ILLINOIS 60617**

Together with the note of notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **CALIFORNIA**  
COUNTY OF **ORANGE**

On 4-6-04 before me, the undersigned a Notary Public in and for said County and, State, personally appeared **CHRISTOPHER LEDEZMA** known to me to be the **SR. SHIPPING ANALYST** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

**ENCORE CREDIT CORP., A CALIFORNIA CORPORATION**

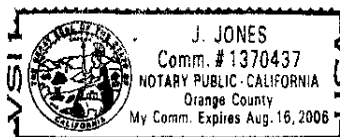
By: **CHRISTOPHER LEDEZMA**  
Its: **SR. SHIPPING ANALYST**  
**ATTORNEY IN FACT**  
**DULY AUTHORIZED BY CORPORATE RESOLUTION**

*LM*

Witness: **Victor F. Dimalanta**

Notary Public: *[Signature]* County,

My Commission Expires: 8-16-06



*[Handwritten initials]*

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ALTA Commitment 1982 Schedule A

## ABSOLUTE TITLE SERVICES, INC.

### SCHEDULE A

File No.: 27777

LOTS 30 AND 31 IN BLOCK 2 IN SUBDIVISION OF BLOCKS 13 AND 14 IN  
CONSTANCE, A SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST ¼ OF  
SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS

Address of Property (for identification purposes only):

Street: 8645 S. CREGIER  
City, State: CHICAGO, Illinois 60617

Pin : 20-36-328-017

**STEWART TITLE  
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173