

UNOFFICIAL COPY



Doc#: 0513935298
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 05/19/2005 10:05 AM Pg: 1 of 4

C.T.I./W

8275797

25044063

20/2

Return To: **Homeland Mortgage Co.**
5757 S Cass Ave
Westmont, IL, 60559

Prepared By: **JEAN ZHANG**
Homeland Mortgage Co.
5757 S Cass Ave
Westmont, IL 60559
630-663-1788

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is:
5757 S Cass Ave, Westmont, IL 60559

does hereby grant, sell, assign, transfer and convey, unto
U.S. BANK N.A., under the laws of the United States of America

a corporation organized and existing under the laws of **the United States of America** (herein "Assignee"),
whose address is: **4801 FREDERICA ST.**
OWENSBORO, KY 42301

a certain Mortgage dated: **May 10, 2005**
PETER S. KANG and CATHERINE E. KANG, Husband and Wife

, made and executed by:

To and in favor of **Homeland Mortgage Co.**
property situated in **COOK**

upon the following described
County, State of Illinois:

SEE ATTACHED LEGAL DESCRIPTION

Parcel ID#: **17-17-304-062-1005**

Property Address: **1451 W. LEXINGTON STREET, UNIT A, CHICAGO, Illinois 60607**

such Mortgage having been given to secure payment of **Two Hundred Twenty Five Thousand and**
no/100 (**\$ 225,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
0513935297 of the Records of **COOK** County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

07/2003

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SEE PRELIMINARY TITLE REPORT

Parcel ID: 17-17-304-062-1005

Property of Cook County Clerk's Office

Date of Execution: **5/16/2005**

Acknowledgment of Corporation

State of
County of

The foregoing instrument was acknowledged before me this **16th** day of **May**, **2005**, by **Zhu Chen** (name of officer or agent, title of officer or agent) of **Homeland Mortgage Co.** (name of corporation acknowledging) a (state or place of incorporation) corporation, on behalf of the corporation.

Notary Public

(SEAL)



Printed Name:

My Commission Expires:

Loan #: **7810440616**

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY****ORDER NUMBER:** 1410 008275797 HL**STREET ADDRESS:** 1451 W. LEXINGTON

UNIT A

CITY: CHICAGO**COUNTY:** COOK**TAX NUMBER:** 17-17-304-062-1005**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT NO. 1451-7 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1449 WEST LEXINGTON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 88100057, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF INDOOR PARKING SPACE NUMBER 6, A LIMITED COMMON ELEMENT AS DEFINED AND SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 88100057.