

UNOFFICIAL COPY

RELEASE OF MECHANIC'S LIEN

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the state of this form makes any warranty with respect to errors, including any warranty of merchantability or fitness for a particular purpose.



Doc#: 0513939001
Eugene "Gene" Moore Fee: \$18.00
Cook County Recorder of Deeds
Date: 05/19/2005 08:47 AM Pg: 1 of 2

STATE OF ILLINOIS)
COUNTY OF Cook) SS.

MECHANIC'S LIEN
DOCUMENT NO. 0503503112

WHEREAS, the undersigned,

(The Above Space For Recorder's Use Only)

By Brook Electrical Distribution Company hereofore,
on the 4th day of February, 2005 A.D. 19__, filed in the above office a
Claim for Lien against GRP Lathrop, LLC; Stanford Construction, Inc., et al
for \$27,559.56 Dollars, and on the following described property,
to wit,

Legal Description attached hereto and
incorporated herein as Exhibit A.

which Claim for Lien is numbered as above.

Permanent Index Number (PIN) 15-12-219-014 to 018

NOW THEREFORE, for and in consideration of the sum of \$27,559.56
and other good and valuable consideration, the receipt whereof is hereby acknowledged, Brook Electrical
do es hereby satisfy and release the said Claim for Lien, and hereby authorize and request the said Recorder
of Deeds to enter satisfaction and release thereof on the proper Record in his office.

BROOK ELECTRICAL DISTRIBUTION DATED 28th day of April 2005

By: [Signature] (SEAL) _____ (SEAL)
Its: President, David Rosenstein
PLEASE PRINT OR TYPE NAME(S) BELOW
SIGNATURE(S) _____ (SEAL) _____ (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that
David Rosenstein



645 Heathrow Dr.
Lincolnshire, IL 60069
Phone: 847-353-6300
Fax: 847-353-6301

personally known to me to be the same person whose name subscribed to
the foregoing instrument, appeared before me this day in person, and acknowledged
that h e signed, sealed and delivered the said instrument as a
free and voluntary act, for the uses and purposes therein set forth, including the
release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 28th day of April 2005

Commission expires 1/27 2007 [Signature]
NOTARY PUBLIC

Mail to _____

This instrument was prepared by Lawrence J. Stark, 221 N. LaSalle Street, Chicago, IL

Mail To: Grantz Realty Partners
146 Westgate Street - Suite 200
Oak Park, Illinois 60301

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.



0513939001

0710 NO ABSTRACT ON 0110

UNOFFICIAL COPY

UNITS 411-2E, 411-2W, 411-3E, 411-3W, 411-4E, 411-4W, 411-5W, 417-2E, 417-2W, 417-3E, 417-3W, 417-4E, 417-5E AND 417-5W ALL INCLUSIVE, IN THE WINDSOR CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 16, 17, 18, 19 AND 20 IN P. L. MURPHY'S SUBDIVISION IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED 12-15-2004 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0435012019, TOGETHER WITH THEIR RESPECTIVE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N.#'S: 15-12-219-014 THROUGH 018

E 2 A