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		THE CRANTOR MR 124 CTRI			0514041106D
		THE GRANTOR, MP 13th STRI Illinois Limited Liability Compa Chicago, State of Illinois, for ar the sum of TEN (\$10.00) and 00 other good and valuable consider	any, of the City of and in consideration of 0/100 DOLLARS and	D E C	Ooc#: 0514041106 lugene "Gene" Moore Fee: \$30.00 look County Recorder of Deeds late: 05/20/2005 12:07 PM Pg: 1 of 4
!		CONVEY AND WARRANT TO ALVENIA ALBRIGHT of in Naperville, Illinois,	: 1385 Monarch Circ		
i				- - -	
		the following described Real Est County of Cook in the State of I			
		SEE LEGAL DESCRIPTION AT AND MADE A FART HEREOF			
		Permanent Real Estate Index No affect the property and other p 037-0000; 17-22-110-036-0000	property - 17-22-110-0	086-0000; 17-22-110-09	roperty); following 39-0000; 17-22-110-
		Address of Real Estate: 233 E. 1 Unit/GU16 Chicago, Illinois	5th Street (Private), /596	(above space fo	or recorder only)
	M.G.R. TITLE	SUBJECT TO: (1) real estate taxes not yet one and payable; (2) special taxes or assessments for improvements not yet completed and other assessments or installments thereof not due and payable at the time of closing; (3) applicable zoning, planned unit development and building laws or ordinances and restrictions; (4) all public, private and utility easen ents; (5) encroachments, covenants, conditions, restrictions, and agreements of record, provided none of the foregoing materially adversely affect Grantee's quiet use and enjoyment of the Premises as a residential condominium; (6) the Declaration and other project documents, including without limitation the Nuseum Park East Umbrella Declaration, and any amendments and exhibits thereto; (7) the provisions of the Illinois Condominium Property Act; (8) acts done or suffered by Grantee, or anyone claiming by, through, or under Grantee; (9) Central Station Redevelopment Agreement and any amendments and exhibits thereto; (10) conditions and provisions of the Near South Tax Increment Financing Redevelopment Project Area; (11) the terms and conditions of the Special Service Area Ordinance; and (12) liens and conditions or damage.			
		In Witness Whereof, said Granto agent this April 13	or has caused its name to, 200	to be signed to these pre	esen(s by its authorized
<.	38066	Revenue Transfer \$2,93	an Illino BY: ED an Illino ITS: Ma BY: ED BY: ED	h STREET TOWER, LL ois limited liability com OC MP 13th Street Tower ois limited liability com anager OC Management, Inc. ois corporation	pany r, LLC
	- 55/19/20	05 12:10 Batch 02235 18	BY:	nałd B. Shipka, Jr., Its P	resident
TAX		OK COUNTY TE TRANSACTION TAX APR. 27.05 REAL ES TRANSFE		STATE OF ILLINO	REAL ESTATE TRANSFER TAX
7		APR.27.05	5,75	APR.27.0	0039150

COUNTY TAX)00 # 9 FP326670 REALESTATE TRANSFER TAX DEPARTMENT OF REVENUE

FP326669

0514041106D Page: 2 of 4

State of Illinois

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) ss

County of Cook)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Ronald B. Shipka, Jr., as an authorized signatory of MP 13th Street Tower, LLC, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purpose therein set forth.

Given under my hand and official seal, this April 13, 2005.

"OFFICIAL SEAL"
NOT. 1 CONTROL HEATTY
NOT. 1 CONTROL SEAL"
NY COMMISSION EXPIRES 05/11/2006

Notary Public

This Instrument was prepared by:

Brown, Udell & Pomerana, 1332 N. Halsted St. Suite 100, Chicago, IL, 60622.

Mail to: Maurice Grant Grant Holt & Schumann, LLC 30 N. LaSalle Street Suite 3400 Chicago, IL 60602 Send subsequent tax bills to:
Alvenia Rhea Albright
233 E. 13th Street
Unit 1301
Chicago, IL 60605

0514041106D Page: 3 of 4

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LEGAL DESCRIPTION:

PARCEL 1:

UNITS 1301 AND GU-116 IN MUSEUM POINTE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 50, LOT 51 AND OUTLOT 6 IN MUSEUM PARK SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1 TO 4, INCLUSIVE, IN CONOR'S SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 51; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE THEREOF, A DISTANCE OF 156.76 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 41.75 FEET: THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 22.50 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 93.55 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 1.83 FEET; THENCE NORTH 90 DEGREES 00 MONUTES 00 SECONDS EAST ALONG A LINE 1.69 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF OUTLOT 6 AND LOT 50, AFORESAID, A DISTANCE OF 73.13 FEET TO A POINT IN THE EAST LINE OF SAID LOTS 50 AND 51, SAID POINT BEING 1.72 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 5%, AS MEASURED ALONG THE EAST LINE THEREOF; THENCE NORTHERLY, 181.90 FEET ALONG THE EASTERLY LINE THEREOF, BEING THE ARC OF A CIRCLE CONVEX EAST, HAVING A RADIUS OF 2832.93 FEET, AND WHOSE (HCPD BEARS NORTH 12 DEGREES 35 MINUTES 11 SECONDS WEST, A DISTANCE OF 181.87 FEET TO THE NORTHEAST CORNER OF SAID LOT 51; THENCE SOUTH 89 DEGREES 58 MINUTES 42 SECONDS WEST ALONG THE NORTH LINE THEREOF, A DISTANCE OF 168.80 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO;

THE SOUTH 8.00 FEET OF THAT PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTH OF AND ADJOINING THE NORTH LINE OF LOT 4 IN CONOR'S SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND WHICH LIES EAST OF THE NORTHERLY EXTENSION OF THE WEST LINE OF SAID LOT 4 WHICH LIES WEST OF THE NORTHERLY EXTENSION OF THE EASTERLY LINE OF LOT 4.

0514041106D Page: 4 of 4

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TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION FO CONDOMINIUM RECORDED AS DOCUMENT 0435019027, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-86, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0435019027, AS AMENDED FROM TIME TO TIME.

GRANTOR AL30 HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANCES TO THE ABOVE DESCRIBED READ ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENT'S SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STILL ATED AT LENGTH HEREIN.

Commonly known as 233 E. 13th Street (Private), Chieggo, Illinois

PIN: 17-22-110-087-0000 (affects the property); following affect the property and other property - 17-22-110-086-0000; 17-22-110-099-0000; 17-22-110-037-0000; 17-22-110-0000